

FERNANDA ALFIERI

CURRENT POSITION

04/01/2021 Junior assistant professor (fixed-term), University of Bologna, Department of History and Cultures, Academic discipline: M-STO/02 Early Modern History

01/01/2011 - ongoing Full-time Research Fellow (on leave) at the Fondazione Bruno Kessler - Istituto Storico Italo-germanico / Italienisch-Deutsches Historisches Institut (FBK-Isig), Trento

EDUCATION

23/03/2005 Ph.D. in History University of Trento

Dissertation: *Nella camera degli sposi. Matrimonio e teologia morale in età moderna*

[On marriage in Early Modern moral theology, philosophy and medicine focusing on the *Disputationes* by Tomás Sánchez SJ (1550-1610)]

16/07/2001 Bachelor of Arts and Master's Degree in Humanities, *summa cum laude*, University of Bologna

COURSES GIVEN AT THE UNIVERSITY OF BOLOGNA (1ST CYCLE DEGREE IN HISTORY - MASTER IN HISTORY AND ORIENTAL STUDIES)

AYrs 2022/2023 Orality, Textual Transmission and Media; History of Gender and Sexualities in Early Modern Age; language: Italian

AYrs 2021/2022 Orality, Textual Transmission and Media; History of Gender and Sexualities in Early Modern Age; language: Italian

AYrs 2020/2021 Orality, Textual Transmission and Media; Seminars (1) (LM); language: Italian

TEACHING UNTIL 2020

AYrs 2019/2020 Adjunct professor, University of Roma Tre, Faculty of History, Post-graduate course “Storia delle culture europee” [course on Cultural History of Europe]; language: Italian

AYrs 2012/2018 Adjunct professor, University consortium of Trento and Verona, Faculty of History, Post-graduate course “Ulteriori conoscenze linguistiche” [course on “Key concepts in historiography”: an exploration of historiographical trends in Anglo-, Germano-, Francophone countries]; language: Italian

16/02/2018 Guest lecturer, Scuola di Archivistica, Paleografia e Diplomatica dell'Archivio di Stato di Roma. Paper title: “Fare storia della sessualità tra biblioteche e archivi. Tentativi a vuoto, ritrovamenti sperati e incontri a sorpresa” [Archival sources and methodology in the history of sexuality]; language: Italian

AYrs 2015/2016 Adjunct professor, University consortium of Trento and Verona, Faculty of History, Post-graduate tutorial “Laboratorio di avviamento alla ricerca storica” [Thesis and dissertation writing workshop]; language: Italian

AY 2013/2014 Guest lecturer, Institute for European Medieval and Renaissance Studies, Waseda University, Tokyo; lectures on “Marriage in the Early Modern Catholic world”, and “History of the body in Early Modern and Modern medicine and demonology”; language: English

AY 2013/2014 Adjunct professor, University consortium of Trento and Verona, Faculty of History, Post-graduate tutorial “Laboratorio di avviamento alla ricerca storica” [Workshop on historical methods and source reading]; language: Italian

AY 2012/2013 Guest lecturer, Ph.D school in Cognitive sciences, University of Trento, workshop on “Emotions in history”; language: Italian

- AYrs 2010/2012 Guest lecturer**, Universidad de Granada, Departamento de Historia moderna y de América, Master “La Monarquía Católica. El Siglo de Oro Español y la Europa Barroca”, módulo “Gobierno de las conciencias y el control de la moral en la Iglesia de la Contrarreforma” (La Contrarreforma y sus armas: disciplinamiento y evangelización); language: Spanish
- AY 2006/ 2007 Guest lecturer** in the Early Modern History course, Universidad de Granada, Departamento de Historia moderna y de América. Lecture on “Marriage in Early Modern canon law and theology”; language: Spanish
- AYrs 2002/2005 Teaching Assistant**, University of Bologna

COLLABORATIONS WITH DOCTORAL SCHOOLS

- 03/03/2022 Guest Lecturer** on "Veronica e il diavolo. Storia di un esorcismo a Roma", Doctoral School Scienze Storiche e Archeologiche. Memoria, civiltà, patrimonio, University of Bologna
- 18/03/2022-06/05/2022, Co-organization of the workshop** "Il Silenzio delle Ragazze 2. Leggere le donne", Doctoral School Scienze Storiche e Archeologiche. Memoria, civiltà, patrimonio, University of Bologna
- 08/03/2022 Thesis referee**, Doctoral School Scienze filologico-letterarie, storico-filosofiche e artistiche, cycle XXXIV, University of Parma
- 19/01/2022 - 26/05/2022 Co-organization of the workshop** "Storia e storie. Esperienze di scrittura", Doctoral School Culture d'Europa. Ambiente, spazi, storie, arte, idee, University of Trento
- 15/10/2020 Guest lecturer**, University of Perugia, Doctoral School Legalità culture politiche democrazia. Lecture title: “La storia del corpo e della sessualità nella lunga età moderna, all'incrocio tra filosofia e diritto”
- 23/09/2020 Guest Lecturer**, University of Udine and Trieste, Doctoral School Storia delle società, delle istituzioni e del pensiero. Dal Medioevo all'età contemporanea. Lecture title: “Alla ricerca della soggettività. Medici e teologi fra anime e corpi nella lunga età moderna”
- 01/04/2020 - 31/10/2022 Member of the Academic Board**, Doctoral School European Cultures. Environment, Contexts, Histories, Arts, Ideas, University of Trento
- 21/05/2019 Guest lecturer**, University of Trento, Doctoral School Culture d'Europa. Ambiente, spazi, storie, arte, idee. Lecture title: “Giustizia e onore femminile nell'Ottocento asburgico”
- 02/05/2018 Guest lecturer**, Forschungskolloquium an der LMU München – Religiöse Kulturen im Europa des 19. und 20. Jahrhunderts. Lecture title: “Catholicism and the rise of psychology as scientific discipline”
- 19/04/2018 Member of the exam committee**, Cycle XXX, Doctoral School Storia e Scienze Filosofico-Sociali, University of Roma Tor Vergata
- 11/04/2018 Guest lecturer**, Doctoral School Istituzioni politiche, Università Cattolica del Sacro Cuore. Lecture title: “I meccanismi della decisione nella letteratura morale di età moderna”
- 23/01/2018 Guest lecturer**, Doctoral School consortium Studi Storici, University of Firenze and Siena; Storia e Scienze Filosofico-sociali University of Roma Tor Vergata; Storia dell'Europa dal Medioevo all'Età contemporanea University of Teramo. Lecture title: “Tra scrittura storica e fiction: provando e riprovando”
- 15/03/2016 Member of the exam committee**, Doctoral School Storia Sociale Europea da Medioevo a Età contemporanea, cycle XXVII, University of Venice Ca' Foscari
- 07/06/2013 Guest lecturer**, University of Trento, Doctoral School Scienze Psicologiche. Lecture title: “Le emozioni nella storia”

GRANTS AND RECOGNITIONS

- 18/07/2019 - 18/07/2028 National Academic Qualification** as Associate Professor in Early Modern History

01/10/2006-31/11/2007 Fellow “Caritro Foundation” at the Fondazione Bruno Kessler - Istituto Storico Italo-germanico, Trento

RESEARCH EXPERIENCE IN ITALIAN AND FOREIGN INSTITUTIONS

05/06/2022 - 26/06/2022 Visiting professor at Universität Bielefeld, Fakultät für Geschichtswissenschaft, Philosophie und Theologie

01/05/2017-15/12/2017 Visiting scholar at Archivum Romanum Societatis Iesu (Rome)

02-16/11/2015 Invited scholar at the Centre of Excellence for the History of Emotions, Perth and Melbourne nodes

24/11/2013-01/12/2013 Invited scholar at Waseda University, Institute for European Medieval and Renaissance Studies, Tokyo

21/1/2013-17/3/2013 Visiting scholar at the Max-Planck-Institut für Bildungsforschung, Gefühle Geschichte, Berlin

08/03/2009-08/04/2009 Visiting scholar at the Centre for the History of European Discourse, University of Queensland, Brisbane

01/12/2007-31/12/2010 Post-doctoral fellow at the Fondazione Bruno Kessler - Istituto Storico Italo-germanico, Trento

PUBLICATIONS

Books:

1. *Veronica e il diavolo. Storia di un esorcismo a Roma*, Torino, Einaudi, 2021, 371 p. [A diabolic possession in Nineteenth Century Rome; forthcoming translations in German and Spanish]
2. *Il corpo negato. Tre discorsi sulla castità in età moderna*, Bologna, Centro Editoriale Dehoniano, 2014, 48 p. [On Early Modern Catholic discourse on chastity: theology, canon law and medicine]
3. *Nella camera degli sposi. Tomás Sánchez, il matrimonio, la sessualità (secoli XVI-XVII)*, Bologna, Il Mulino, 2010, 423 p. [On Early Modern Catholic doctrine about marriage through an analysis of the work of Tomás Sánchez SJ]

Co-edited books and journals:

4. With T. Jinno, *Christianity and Violence in the Middle Ages and Early Modern Period. Perspectives from Europe and Japan*, Berlin, De Gruyter, 2021
5. With V. Lagioia, *Infami macchie. Sessualità maschili e indisciplina in età moderna*, Roma, Viella, 2018 [On normative notions of masculinity in Early modern Europe]
6. With K. Nickelsen, Special Issue *Science and Religion: Revisiting a Complex Relationship*, "Annali dell'Istituto storico italo-germanico / Jahrbuch des italienisch-deutschen historischen Instituts in Trient", 43, 2017, 1-2, 182p.+153p. [The two volumes collect studies by Italian and German scholars on the topic, from the Middle Ages to Contemporary History]
7. With C. Ferlan, *Avventure dell'obbedienza. Teorie e prassi nella Compagnia di Gesù (secc. XVI-XIX)*, Bologna, Il Mulino, 2012, 267 p. [On theories and practices of obedience in the history of the Society of Jesus from its foundation to its restoration in the 19th century]
8. With L. Veronesi, V. Chizzola, *Genere e saperi. Un'esplorazione fra discipline umanistiche e tecnologiche*, Fbk Press, Trento, 2012, 218 p. [A comparative study of gender in the humanities and the hard sciences: history, theology, information technology, robotics, medicine]

Articles:

1. 'Legittime forzature e maschilità ideali. Fra teoria giuridico-morale del matrimonio e prassi giudiziarie (secoli XVI-XIX)', in «Genesis» XVIII/2, 2019, special issue Maschilità e violenza di genere, pp. 39-61 [On marital violence in Early modern normative discourse and judicial sources]
2. 'The Necessary Vigilance. Erring Consciences and Sensitive Bodies in Catholic Moral Theology (Fifteenth-Seventeenth Century)', in A. Bredecke, P. Molino (eds) *Special Issue the history and cultures of vigilance. Historicizing the role of private attention in society*, "Storia della storiografia", 74, 2018, pp. 29-50
[On Early Modern notions and uses of conscience as a device of control of sexual bodies]
3. 'The Weight of the Brain. The Catholic Church in the Face of Physiology and Phrenology (First Half of the Nineteenth Century)', in F. Alfieri, K. Nickelsen (eds), Special Issue *Science and Religion: Revisiting a Complex Relationship*, "Annali dell'Istituto storico italo-germanico / Jahrbuch des italienisch-deutschen historischen Instituts in Trient", 43, 2017, 2, pp. 57-77 [On medical theories about the role of the brain and the crisis of the Early Modern scholastic episteme of the body]
4. 'Storia e neuroscienze', *Storica*, 63, 2015, pp. 67-96 [How have historians reacted to the contemporary "neuro-trends"?)]
5. 'Controllo dei corpi e disciplina delle anime nella Chiesa post-tridentina' (in Japanese) *SEIYŌSHI RONSŌ. Studies in Western History, The Council of Trent and the Christian World in the Early Modern Period: Thought, Society, Discipline*, 36, 2014, pp. 7-23
[A study of the psychological and anthropological episteme underlying Tridentine doctrine on marriage and sexuality]
6. 'La Compagnia di Gesù e la medicina nel primo Ottocento. Ipotesi di ricerca', *Mélanges de l'École française de Rome - Italie et Méditerranée modernes et contemporaines* [Online], 126/1 | 2014, online 17 July 2014, URL: <https://journals.openedition.org/mefrim/1691>
[Attitudes towards medicine and the body in the restored Society of Jesus in the early 19th Century, in Europe and Northern America]
7. 'Impossibili unioni di uguali. L'amore fra donne nel discorso teologico e giuridico (secc. XVI-XVII)', *Dimensioni e problemi della ricerca storica*, 2012, 2, pp. 33-53
[A study of theological and legal discourse on female behaviours in Early Modern Catholic Europe]
8. 'Il destino delle opinioni: un caso di abuso dei doctores fra medicina e morale (Cremona, secc. XVI-XVIII)', *Rivista Storica Italiana*, 121, 2009, 1, pp. 271-314
[A study of theological and medical theories on sexual pleasure, based on an 18th century Roman Inquisition trial for solicitation in the confessional]

Chapters:

9. 'Tomás Sánchez' (entry), in P.-A. Fabre, B. Pierre (a cura di), *Les jésuites. Histoire et dictionnaire*, Paris, Laffont, 2022, pp. 1031-1034
10. 'Love, Marriage, and Sexuality', in H.E. Braun, E. De Bom, P. Astorri (eds), *A Companion to the Spanish Scholastics*, Leiden-Boston, Brill, 2022, pp. 306-333
11. 'Violentia and the devil. Early Modern Narratives of Demonic Possession and Catholic Anthropology', in F. Alfieri, T. Jinno (eds), *Christianity and Violence in the Middle Ages and Early Modern Period. Perspectives from Europe and Japan*, Berlin, De Gruyter, 2021, pp. 82-93
12. 'Introduction' (with T. Jinno), in F. Alfieri, T. Jinno, *Christianity and Violence in the Middle Ages and Early Modern Period. Perspectives from Europe and Japan*, Berlin, De Gruyter, 2021, pp. 1-15
13. *L'anima o il cervello? Sant'Uffizio*, *Civiltà Cattolica e teologia morale di fronte alla teoria frenologica*, P.-A. Fabre, M. Morales e P. Goujon (eds), *La Compagnie de Jésus des Anciens Régimes au monde contemporain (XVIIIe-XX siècles)*, Institutum Historicum Societatis Iesu - École française de Rome, Roma 2020, pp. 623-638

- [Psychology and Catholicism in the Nineteenth Century]
14. *'Electio' fra singolo e collettività*, in M. Cau, C. Cornelissen (a cura di), *I media nei processi elettorali. Modelli ed esperienze tra età moderna e contemporanea*, Bologna, il Mulino, 2020, pp. 59-79
[Early modern notions of moral choice]
 15. 'Psicologie all'Indice. Uno studio esplorativo (XIX secolo)', in A. Cifres (ed), *L'Inquisizione romana e i suoi archivi. A vent'anni dall'apertura dell'ACDF*. Atti del convegno Roma, 15 -17 maggio 2018. Memoria Fidei IV, Roma, Gangemi Editore, pp. 341-356
[Catholic censorship and psychology: from Early Modern theories on the soul to scientific psychology]
 16. 'La coscienza illustrata: per una storia della mediatizzazione dell'interiorità', in G. Bernardini, C. Cornelissen (eds), *La medialità nella storia. Nuovi studi sulla rappresentazione della politica e della società*, Bologna, il Mulino, 2019, pp. 199-225
[Images of conscience in Jesuit emblematics and their political uses]
 17. 'Matrimonio, famiglia, sessualità', in M. Bellabarba, V. Lavenia (eds), *Introduzione alla storia moderna*, Bologna, il Mulino, 2018, pp. 153-164
[A short history of Early modern marriage and sexuality in a global perspective]
 18. 'Emozioni tra individuo e collettività', in M. Bellabarba, V. Lavenia (eds), *Introduzione alla storia moderna*, Bologna, il Mulino, 2018, pp. 177-188
[Introductory chapter on emotions and the body in Early Modern Europe]
 19. '1609: Espellere i moriscos', in M. Bellabarba, V. Lavenia (eds), *Introduzione alla storia moderna*, Bologna, il Mulino, 2018, pp. 335-343
[Introductory chapter on the expulsion of moriscos from the territories of the Spanish monarchy]
 20. 'Tracking Jesuit Psychologies. From Ubiquitous Discourse on the Soul to Institutionalized Discipline', in I.G. Županov (ed), *The Oxford Handbook of Jesuits*, New York - Oxford, Oxford University Press; Online Publication Date: May 2018, DOI: 10.1093/oxfordhb/9780190639631.013.27; ISBN: 9780190639631
[On notions of soul and mind in the Jesuit episteme, from Early Modern scholasticism to 20th century experimental psychology]
 21. 'Fisiologia, morale e demonologia. Il corpo conteso di fra Giovanni Battista (Terra d'Otranto, 1688)', in F. Alfieri, V. Lagioia (eds), *Infami macchie. Sessualità maschili e indisciplina in età moderna*, Roma, Viella, 2018, pp. 111-133
[On a 17th century Inquisition trial and heterodox theories on male sexual physiology]
 22. 'Introduzione' (with V. Lagioia) in F. Alfieri, V. Lagioia (eds), *Infami macchie. Sessualità maschili e indisciplina in età moderna*, Roma, Viella, 2018, pp. 7-22
[Introductory chapter on new perspectives on Early Modern masculinity studies]
 23. 'Il discorso su tribadi e sodomiti in età moderna. Tra volontà di punire e difficoltà di dire', in U. Grassi, V. Lagioia, G.P. Romagnani (eds), *Tribadi, sodomiti, invertite e invertiti, pederasti, femminelle, ermafroditi ... Per una storia dell'omosessualità, della bisessualità e delle trasgressioni di genere in Italia*, Pisa, ETS, 2017, pp. 19-28
[Introductory chapter on female homoeroticism in Early Modern historiography]
 24. 'Unearthing Chaos and Giving Shape to it. The Society of Jesus after Suppression: Hiatus and Continuity', in P. Pombeni (ed), *The Historiography of Transition. Critical Phases in the Development of Modernity (1494-1973)*, London, Routledge, 2016, pp. 105-122
[On the concept of "transitional time" and its emergence in Restoration Jesuit writings]
 25. 'L'età della disciplina cristiana. Confronti e comparazioni', in V. Lavenia (ed), *Storia del cristianesimo: l'età moderna*, Roma, Carocci, 2015, pp. 351-378
[On the concept of discipline and its interpretations in Early Modern Catholic and Lutheran contexts]
 26. 'Conceptions de la femme dans la Compagnie de Jésus au XIXe siècle: physiologie, morale, psychologie', in S. Mostaccio, M. Caffiero, J. De Maeyer, P. A. Fabre, A. Serra (eds), *Échelles de*

pouvoir, rapports de genre. Femmes, Jésuites et modèle ignatien dans le long XIXe siècle, Louvain-La-Neuve, UCL Presses Universitaires de Louvain, 2014, pp. 47-62

[A study of 19th century medical discourse on female physiology and its reception in Jesuit moral theology and Roman Inquisition decrees]

27. Somatizzazioni dell'io nelle scienze mediche e reazioni cattoliche nel primo Ottocento, in C. Cornelißen, P. Pombeni (a cura di), *Spazi politici, società e individuo: le tensioni del moderno*, Bologna, il Mulino, 2016, pp. 189-214

[On mind-body problem in early 19th century physiology]

28. 'Trarre come dal caos e dar forma alle cose? La Compagnia di Gesù nel primo Ottocento tra rotture e continuità', in H.G. Haupt, P. Pombeni (eds), *La transizione come problema storiografico. Le fasi critiche dello sviluppo della modernità (1494-1973)*, Il Mulino, Bologna, 2013 pp. 215-236

[A study of narratives of change and modernity in early 19th century religious discourse]

29. Introductory chapter 'Genere e interdisciplinarietà: percorsi di ricerca' with L. Veronesi, V. Chizzola, in L. Veronesi, V. Chizzola, F. Alfieri (eds), *Genere e saperi. Un'esplorazione fra discipline umanistiche e tecno-scientifiche*, Fbk Press, Trento, 2012, pp. 7-14

[On gender and knowledge in human and hard sciences]

30. Introductory chapter 'Storie di obbedienza negoziata' with C. Ferlan, pp. 7-17, and 'Pastorale dell'Indomabile. Conflitti di identità nella Compagnia di fronte a una sospetta ossessione demoniaca', pp. 227-257, in F. Alfieri, C. Ferlan (eds), *Avventure dell'obbedienza. Teorie e prassi nella Compagnia di Gesù (secc. XVI-XIX)*, Bologna, Il Mulino, 2012

[19th century Jesuit attitudes towards demonic possession and their medical interpretations]

31. 'Urge without Desire? Confessional Books, Moral Casuistry and the Features of Concupiscentia (15th-17th Centuries)', in K. Fisher - S. Toulalan (eds), *Bodies, Sex and Desire from the Renaissance to the Present*, London, Palgrave Macmillan, 2011, pp. 151-167

[On the notions of concupiscence in Medieval and Early modern manuals for confessors]

32. 'Sub ficto habitu virili. Identità, finzione e matrimonio tra le carte del Sant'Uffizio', in G. Ciappelli, S. Luzzi, M. Rospocher (eds), *Famiglia e religione in Europa nell'età moderna. Studi in onore di Silvana Seidel Menchi*, Roma, Edizioni di Storia e Letteratura, 2011, pp. 161-174

[On a case of female same-sex marriage prosecuted by the Roman Inquisition in the 17th century]

33. 'Carne negata, carne dovuta, carne inquisita fra XVI e XVII secolo', in A. Autiero, S. Knauss, *L'enigma corporeità: sessualità e religione*, Bologna, EDB, 2010, pp. 155-178

[Three case studies on Early Modern religious discourse on sexuality: ascetics, moral theology, Roman Inquisition]

34. 'Gli spazi dei sensi nella teologia morale (secc. XVI-XVII)', in R. Ago, B. Borrello, *Famiglie. Circolazione di beni, circuiti di affetti*, Roma, Viella, 2008 pp. 185-215

[Theories of passions in Early Modern moral theology and medicine]

35. 'La mulier praefocata desde Galeno a Tomás Sánchez: la patología de la feminidad entre medicina y teología en la moralística española de edad moderna', in M. T. López Beltrán, M. Reder Gadow et al. (eds), *Historia y género: imágenes y vivencias de mujeres en España y América (Siglos XIII-XVIII)*, Málaga, Universidad de Málaga, 2007, pp. 127-148

[The medical and theological representation of the female nature in Early Modern Catholic Europe]

Review essays:

36. 'Una lunga (e taciuta) storia. Discussione del libro di F. Benigno, V. Lavenia, *Peccato o crimine. La Chiesa di fronte alla pedofilia*, Roma, Laterza 2021', in «Annali di storia dell'esegesi», 39, 2022, 1, pp. 245-252 [Book discussion on sexual abuse in the Catholic Church]

37. 'Singolare o plurale? Intorno a *Une histoire des sexualités*' and 'Introduzione', in «Storica», 79, anno 27, 2021 [Introduction and curatorship of a series of essays on recent debates in the history of sexuality]

38. *Désirée, la Vergine, il diavolo*. Recensione a R. V. Grossi, «*Contremisce Satana*». *Storia di un esorcismo nella Francia del XIX secolo*, Roma, Carocci, 2021, «Nuova informazione bibliografica», 2021, 3, pp. 429-434 [On historiography and demonic possessions]
39. Book discussion: 'L'età dell'incertezza. Alfieri legge S. Tutino, Uncertainty in Post-Reformation Catholicism: a History of Probabilism', in «*Storica*», 74, XXV, 2019, pp. 153-170 [On the recent scholarship on moral theology and canon law]
40. 'Intorno a *Les aveux de la chair* di Michel Foucault'. *Intenzioni*, in «*Storica*», 71, XXIV, 2018, pp.133-136 [Introduction and curatorship of a series of essays on the fourth volume of Foucault's *Histoire de la sexualité*]
41. 'Male di donna. Alfieri legge S. Arnaud', on S. Arnaud, *L'invention de l'hystérie au temps des Lumières (1660-1810)*, in *Storica*, 60, XX, 2014, pp. 139-154 [On recent trends in the history of medical discourse, the female body and sexuality]
42. 'La verità dei corpi e l'autorità dell'anatomista. Alfieri legge Donato' on M.P. Donato, *Morti improvvisate. Medicina e religione nel Settecento*, Roma, Carocci, 2010' in *Storica*, 54, XVIII, 2012, pp. 151-166 [On recent trends in the history of anatomy]
43. 'Inferni coniugali. Alfieri legge Cavina', on M. Cavina *Nozze di sangue. Storia della violenza coniugale*, Roma-Bari, Laterza, 2011, in *Storica*, 2011, 50, XVII, pp. 175-184 [On recent trends in the history of gender violence]

Reviews:

In *Annali dell'Istituto storico italo-germanico/Jahrbuch des italienisch-deutschen historischen Instituts* and *Annali.Recensioni.Online*

- C. de Castelnau-L'Estoile, *Un catholicisme colonial. Le mariage des Indiens et des esclaves au Brésil, XVIe-XVIIIe siècle*, Paris, Presses Universitaires de France, 2019, in «*Annali.Recensioni.Online*», 2022, 5, pp. 1 - 3 <https://aro-isig.fbk.eu/issues/2022/1/un-catholicisme-colonial-fernanda-alfieri/>
- V. Lavenia, *Dio in uniforme. Cappellani, catechesi cattolica e soldati in età moderna*, in «*Annali.Recensioni.Online*», 3, 2020, 2, <https://aro-isig.fbk.eu/issues/2020/2/dio-in-uniforme-fernanda-alfieri/>
- L. Kounine, *Imagining the Witch*, in «*Annali.Recensioni.Online*», 3, 2020, 1, <https://aro-isig.fbk.eu/issues/2020/1/imagining-the-witch-fernanda-alfieri/>
- U. Grassi, G. Marcocci, *Le trasgressioni della carne. Il desiderio omosessuale nel mondo islamico e cristiano (sec. XII-XX)* (42, 2016, 2, pp. 153-156)
- J. Plamper, *The History of Emotions. An Introduction* (42, 2016, 1, pp. 122-124)
- M. Barbagli, *Storia di Caterina. Che per ott'anni vestì abiti di uomo* (41, 2015, 2, pp. 128-131)
- E. Betta, *L'altra genesi. Storia della fecondazione artificiale* (40, 2014, 2, pp. 168-171)
- M. E. Plummer (2012), *From Priest's Whore to Pastor's Wife. Clerical Marriage and the Process of Reform in the Early German Reformation* (39, 2013, 1, pp. 151-154)
- E. Tortarolo, *L'invenzione della libertà di stampa. Censura e scrittori nel Settecento*, Roma, Carocci, 2011 (38, 2012, 2, pp. 160-163)
- U. Frevert et al., *Gefühlswissen: Eine lexikalische Spurensuche in der Moderne*, Frankfurt a. M., Campus Verlag, 2011 (38, 2012, 1, pp. 118-120)
- E. Brambilla, *Corpi invasi e viaggi dell'anima. Santità, possessione, esorcismo dalla teologia barocca alla medicina illuminista*, Roma, Viella, 2010 (2010-2011, 36-37, 2, pp. 124-127)
- L. Daston, M. Stolleis, *Natural Laws and Laws of Nature in Early Modern Europe*, Fanham Surrey, Ashgate, 2008 (2010-2011, 36-37, 1, pp. 148-150)

In *Ricerche di storia politica*

- M.V. Vicente, *Debating. Sex and Gender in Eighteenth-Century Spain*, 1, 2019, p. 124

In *Rivista di storia del cristianesimo*

- M.P. Donato et all., *Médecine et religion: compétitions, collaborations, conflits (XIIe-XXe siècles)*, 1, 2017, pp. 215 -218

In *Cromohs*:

- A. Prosperi, *Infanticide, Secular Justice, and Religious Debate in Early Modern Europe* (20, 2015, pp. 142-146)

In *Rivista Storica Italiana*:

- E. Betta, *Animare la vita: disciplina della nascita tra medicina e morale nell'Ottocento* (119, 2007, 3, pp. 327-333)

Forthcoming:

- Article (in print) 'La sessualità prima della "sessualità"? Qualche domanda sul premoderno', in «Frontiere della psicoanalisi», 1, 2022, pp. 145-157 [on the notion of sexuality in historiography]
- Article (accepted) 'Sacrificio del desiderio e matrimonio cristiano. Una lettura storico-dottrinale', in «Storicamente.org» [On sacrifice in moral theology]
- Article (accepted) 'Le ragioni (e i sentimenti) di Bertrande de Rols', in «Studi storici» [on 'The Retour of Martin Guerre']
- Article (accepted) 'Le regole dell'uso e l'impunità dell'abuso. Matrimonio, celibato sacerdotale e illecito sessuale fra XVI e XVII secolo', in «Rivista di storia del cristianesimo» [on the notion of abuse in marriage canon law]
- Article (accepted) 'Autour des guéries par Giuseppe Pignatelli SJ. Relations, acteurs, significations de la douleur (première moitié du XIXe siècle)', in «Archives des Sciences Sociales des Religions»
- Chapter 'Popes and Sexuality within and outside Marriage' [On papal jurisprudence and marriage in a long term perspective], in J. R. Koster, M. Pattenden (eds), *The Cambridge History of the Papacy*, Volume 4: *Society and Culture*, Cambridge, Cambridge University Press (contract signed)
- Chapter 'Christliche Körpervorstellungen im Spätmittelalter und in der Frühen Neuzeit: beseelte Materialität' [On notions of the body in late Medieval Christian theology], in A.-C. Trepp (ed), „Madensack“, „Fleischsbrod“ und „Doktorbarett“. *Luther, der Leib und die Valenz des Materiellen*, Göttingen, Wallstein Verlag (in print)

CONFERENCES AND SEMINARS ORGANIZED

- Co-organization of the workshop "Fare la storia del non conforme. corpi, sessualità, generi", Napoli, University l'Orientale, 1st July 2022
- Co-organization of the workshop "Saecula: Questioni di storia religiosa dal tardo medioevo all'età contemporanea", University of Bologna 4th February 2022 - 29th April 2022
- Co-organization of the workshop "Istituzioni violente: pratiche, luoghi e saperi contro le donne nella storia". Paper title: "Jeanne, Veronica, Désirée e le altre. Storie di possessione diabolica tra cura e coercizione", FBK-ISIG, Trento e Fondazione Museo Storico del Trentino, Trento, 26th November 2021
- Organization of the workshop "Storia della mascolinità. Tra storiografia, autobiografia e militanza" with Ivan Jablonka (Université Paris-XIII), University of Bologna, 21st October 2021
- Organizer of the workshop "Storia delle donne, storia di genere. Bilanci, prospettive e ricerche a partire da *Vingt-cinq ans après. Les femmes au rendez-vous de l'histoire*, eds. E. Asquer, A. Bellavitis, G. Calvi, I. Chabot, C. La Rocca e M. Martini, Rome, École française de Rome, 2019", University of Trento, Doctoral School 'Culture d'Europa', 28th May 2021
- Co-organizer of the workshop series on Early Modern history "Tavole ovali di Storia moderna", FBK-ISIG, Trento, 2017 - 2020

- Convener and co-organizer of the workshop “Il prezzo da pagare. Prostituzione e violenza nella storia”, FBK-ISIG and Fondazione Museo Storico del Trentino, Trento, 27st November 2019
- Convener and co-organizer of the workshop “Uomini che maltrattano le donne. Uno sguardo tra passato e presente”. Paper title: “Maschilità e violenza fra diritto e morale in età moderna”, FBK-ISIG and Fondazione Museo Storico del Trentino, Trento, 21st November 2018
- Convener and co-organizer of the international workshop “Medieval and Early Modern Religious Histories. Perspectives from Europe and Japan”, FBK-ISIG Trento, 30th-31st October 2014, 11th-12th December 2015, 24th-25th December 2016
- Convener and co-organizer of the workshop “Neuroscienze e storia in dialogo. Prospettive, contatti, ipotesi di ricerca”, Trento, FBK-ISIG, 10th December 2014, 4th December 2015, 29th January 2015, 21st October 2016
- Convener and co-organizer of the international workshop “Demonic Possessions, Witchcraft and Emotions in Early Modern Italy and the Holy Roman Empire (16th-19th Centuries)”. Paper title: “Possession in Nineteenth-Century Papal Rome. Actors, Powers and Knowledge”, FBK-ISIG Trento, 9th April 2015
- Co-organizer of the conference “Tribadi, Sodomiti, Invertite e Invertiti, Pederasti, Femminelle, Ermafroditi... Per una storia dell’omosessualità, della bisessualità e delle trasgressioni di genere in Italia”, University of Verona, 21st-22th September 2014
- Convener and co-organizer of the panel “The control of words and the words of control. Oral and written normative orders in Early Modern Europe (16th-17th Centuries)”. Paper title: “Instruct without suggesting. The rhetoric of sexual ethics in Early Modern catholic Europe”, Social History Society Annual Conference, University of Northumbria, Newcastle, 8th-10th April 2014
- Strand Convenor for the Social History Conference, UK (2012-2015); Strand on “Deviance, inclusion and exclusion”
- Convener and co-organizer of the Panel: “The responsibility of knowledge: ethics of communication in medicine, moral theology and political information”. Paper title: “Exclusive Knowledge, Unspeakable Discourse: the Sixth Commandment in 17th Century Moral Casuistry”, Sixteenth Century Studies Conference, Geneva, 28th -30th May 2009
- Co-organizer of the international conference “Gendered Ways of Knowing? Gender, Natural Sciences and Humanities”, FBK ISR-ISIG, Trento, 1st-4th December 2010

SELECTED CONFERENCES AND WORKSHOPS

- Paper presented at the workshop: "Censure vecchie e nuove". Paper title: "Un esperimento di frontiera: interrogare la psicoanalisi", Giunta centrale per gli studi storici, Roma, 17th-18th November 2022
- Paper presented at the workshop: "Scrivere storia/e. Il confine permeabile tra fiction e storia", University of Venice Ca' Foscari, 14th October 2022; invited speaker
- Paper presented at the workshop: "Il sacrificio nell'Europa dei conflitti religiosi e nel mondo moderno: comparazioni, interpretazioni, legittimazioni". Paper title: "Sacrificio del desiderio e matrimonio cristiano. Una lettura storico-dottrinale", University of Bologna, 31st March 2022; invited speaker
- Paper presented at the workshop: "Clergé catholique et abus sexuels. Cas d'étude et outils d'enquête historique entre temps modernes et temps présent". Paper title: "Usus and abusus in Catholic doctrine of marriage - the institution that legitimizes sexuality", Université Catholique de Louvain-la-Neuve, 25th March 2022; invited speaker
- Paper presented at the workshop: "Itinerari di storia moderna". Paper title: "Sentimenti, emozioni, sessualità", Società italiana per la storia dell'età moderna, Università di Milano, 16th December 2021; invited speaker

- Paper presented at the workshop: "Jesuit Studies Café". Paper title: "Veronica and her devils. Jesuits, exorcism and medicine in Nineteenth Century Rome", Boston College 18th November 2021; invited speaker
- Discussant at the conference: "Spazi religiosi, potere e genere. Monasteri femminili e mondi iberici, prospettiva comparativa S. XVI, XVII e XVIII" / "Espacios religiosos, poder y género. Monasterios femeninos y mundos ibéricos, perspectiva comparada S. XVI, XVII y XVIII", Università Roma Tre - Centro de Estudios de Historia de México, Fundación Carlos Slim di Ciudad de México, 14th-16th November 2022
- Paper presented at the workshop "Journée d'étude Ceipprem" (Centre d'études interdisciplinaires sur Pascal, Port-Royal, et l'Europe moderne). Paper title: "Construire un savoir total sur l'âme et le corps. Notions et autorités médicales dans la théologie morale (16^{ème}-17^{ème} siècle)", Paris 3, Université Sorbonne Nouvelle, 9th June 2020; invited speaker
- Paper presented at the workshop "Pensare la differenza. Sessualità, omosessualità ed etica". Paper title: "Chi tace non acconsente. Il silenzio delle fonti e l'impensabilità dell'amore tra donne in età moderna", Università of Rome la Sapienza; 15th March 2020; invited speaker
- Discussant at the workshop "Femminili resilienze: storie, scritture e percorsi di ricerca tra XVI e XX secolo", University of Bologna. 12th November 2020; invited speaker
- Paper presented at the workshop "Late Medieval and Early Modern Italy Seminar". Paper title: "Inside and outside the confessional. Visions of the body and sexuality in the late Medieval and Early modern Italy", IHS, School of Advanced Studies, University of London, 5th November 2020; invited speaker
- Paper presented at the workshop "Storiografie di un rapporto ambiguo: donne e potere". Paper title: "All'origine della disparità. Uomini e donne commentano la Genesi (secoli XVI-XVII)", University of Macerata, 14th-15th May 2020; invited speaker
- Paper presented at the workshop "L'inquietudine della storia. A cinquant'anni da La possession de Loudun di Michel de Certeau". Paper title: "Spiegare l'inspiegabile. Saperi in causa", Pontificia Università Gregoriana, Roma, 13th February 2020; invited speaker
- Speaker at the round table "Amore e sessualità nell'età moderna", University of Florence; 13th May 2019; invited speaker
- Paper presented at the Renaissance Society of America Annual Conference. Paper title: "Investigating an out-of-control masculinity: heresy and physiology in the Inquisition of a Seventeenth-Century Capuchin", New Orleans, 22nd – 24th March 2018
- Paper presented at the Annual Conference 2017, "Senses, emotions and the affective turn: recent perspectives and new challenges in cultural history". Paper title: "The disputed body of a "quietist" friar. Pleasure, guilt, and responsibility in a 17th century Inquisition trial", Umeå, 26th – 29th June 2017
- Paper presented at the international workshop "„Madensack“, „Fleischsbrod“ und Doktorbaret. Luther, der Leib und die Valenz des Materiellen". Paper title: "Notions of the body in early modern moral theology and summae for confessors (15th-16th centuries)", Universität Kassel, 6th – 7th April 2017; invited speaker
- Paper presented at the international workshop "Los gay studies sobre la Edad Moderna en Italia y España". Paper title: "La volontà di sapere (e non sapere). La storiografia di fronte al silenzio sull'amore fra donne", Escuela Española, Roma, 14th January 2016; invited speaker
- Paper on "Sexuality and emotions in Early Modern Catholic discourse. A survey of manuals for confessors, moral theology treatises, Inquisition trials (16th-17th Centuries)", ARC Centre of Excellence for the History of Emotions, University of Melbourne, 11th November 2015; invited speaker
- Paper presented at the international workshop "Science and religion. A complex relationship revisited". Paper title "Medical knowledge and the Roman Congregations of the Index and the Holy Office (18th-19th Century)", LMU München, 13th-14th October 2016; invited speaker

- Paper presented at the international workshop “Los gay studies sobre la Edad moderna en Italia y España”. Paper title: “La volontà di sapere (e non sapere). La storiografia di fronte al silenzio sull’amore fra donne”, Escuela Española, Roma 14th January 2016; invited speaker
- Paper on “Sexuality and emotions in Early Modern Catholic discourse. A survey of manuals for confessors, moral theology treatises, Inquisition trials (16th-17th Centuries)”, presented at the Centre of Excellence for the History of Emotions, The University of Melbourne, 11th November 2015; invited speaker
- Paper presented at the international conference “Passions for learning in religious perspective: from Jerome to the Jesuits.” Paper title: “This kind of illness, which is derided by some ...”. Melancholy of a learned Jesuit between self-perception, medical notions and literary narratives (Italy, 19th century), The University of Western Australia, Perth 5th – 6th November 2015; invited speaker
- Paper presented at the conference Das Trienter Konzil (1545-1563) und die Entstehung der katholischen Konfessionskultur in Europa. Paper title: “Disziplinierung des Körpers nach Trient”, Villa Vigoni, Loveno di Menaggio, 9th-13th June 2015; invited speaker
- Paper presented at the conference “Langages dissidents: processus de communication, supports et intermédiaires de la dissidence.” Paper title: “*Vox conscientiae*. Languages and representations of inner dissent in Catholic theology (16th-17th Centuries)”, Loveno di Menaggio, Villa Vigoni, 11th-14th June 2015; invited speaker
- Paper presented at the “Social History Society Annual Conference.” Paper title: “Instruct without suggesting. The rhetoric of sexual ethics in Early Modern Catholic Europe”, Newcastle, University of Northumbria, 8th-10th April 2014
- Keynote speaker at the conference “Pluralistic aspects of the medieval and Early Modern Christianity: toward a new global history from the viewpoint of religious coexistences.” Paper title: “Controllo delle anime e disciplina dei corpi nella Chiesa post-tridentina”, Japan Society for the Promotion of Science, Waseda Institute for Advanced Study, Tokyo, 30th November 2013; invited speaker
- Paper presented at the conference “Appropriations et constructions identitaires. Le modèle ignatien dans les congrégations d’hommes et de femmes après 1773. Europe et Amériques.” Paper title: “Concezioni della donna nella Compagnia ottocentesca fra morale, fisiologia, psicologia”, Université de Louvain-la-Neuve (Be), 8th-10th July 2013
- Paper presented at the Max-Planck Colloquia series. Paper title: “In the Devil’s presence? The role of emotions in medical and theological interpretations of convulsive phenomena” (18th-19th Centuries), Berlin, Max-Planck-Institut für Bildungsforschung, Gefühle Geschichte, 5th February 2013
- Paper presented at the conference “De la Suppression à la Restauration de la Compagnie de Jésus: nouvelles perspectives de recherches.” Paper title: “La culture médicale de la Nouvelle Compagnie à l’époque de la Restauration”, École Française de Rome, 23th-25th May 2012; invited speaker
- Paper presented at the workshop “La Suppression et la Restauration de la Compagnie de Jésus (IV).” Paper title: “La nouvelle Compagnie et les diableries. Réactions face au surnaturel”, Paris, EHESS-CARE, 13th February 2012; invited speaker
- Paper presented at the conference “To have and to hold. Marriage in pre-modern Europe.” Paper title: “Marriage, cross-dressing and sexual identity in 17th-18th century Roman Inquisition trials”. CRRS, Victoria University of Toronto, 15th -16th October 2009
- Paper presented at the workshop “The natural and the normal in the history of sexuality.” Paper title: “The manifold shapes of the natural and its prescriptive force in Early Modern Catholic discourse on behaviours”, Monash University Prato Centre, 8th -10th September 2008; invited speaker
- Paper presented at the “Seminario de Historia Cultural.” Paper title: “Formas y problemas de un discurso particular sobre el matrimonio: en torno a las Disputationes de Tomás Sánchez S.J. (Madrid, 1605)”, Universidad Autónoma de Madrid, 29th January 2008; invited speaker

MEMBERSHIPS AND COLLABORATIONS (SELECTION)

- **Member** of the National history prize "Cherasco storia" (2022-ongoing)
- **Member** of the PRIN 'Sacrifice in the Europe of the religious conflicts and in the early modern world: comparisons, interpretations, legitimations', dir. Vincenzo Lavenia, University of Bologna (2021-2022)
- **Member** of the international research group AAP Impulsion, École française de Rome, 2020 ROTAROM: "La Rote romaine, tribunal civil pontifical et juridiction transnationale, des années 1520 jusqu'au milieu du XIXe siècle" (2021-2023)
- **Member** of the international research group "Relatos, discursos y gestión de la memoria y del pasado de agentes e intermediarios en la Monarquía hispánica (siglos XVI-XVII)" (Ministerio de Ciencia, Innovación y Universidades) (2020-2023)
- **Member** of the Scientific Committee of the Fondazione Scienze Religiose Bologna (FSCIRE) (2019-ongoing)
- **Member** of the editorial board of «Frontiere della psicoanalisi» (1st issue forthcoming Dec. 2020, publisher il Mulino)
- **Member** of the editorial board of "Annali.Recensioni.Online" URL: <https://isig.fbk.eu/it/news/detail/aro-annali-recensioni-online/> (2019 – ongoing)
- **Member** of the international research network "Early Modern Religious Dissent and Radicalism" <http://www.emodir.net/> (2015 – ongoing)
- **Member** of the editorial board of *Cromohs* <http://www.fupress.net/index.php/cromohs/index> (2015-ongoing)
- **Member** of the editorial board of *Storica* <http://www.viella.it/riviste/testata/11> (2014 – ongoing)
- **Member** of the editorial secretariat of *Annali dell'Istituto storico italo-germanico/Jahrbuch des italienisch-deutschen historischen Instituts* <http://isig.fbk.eu/it/annali> (2011 – ongoing)
- **Member** of the Social History Society and **Strand Convenor** for the annual Social History Conference, UK (2012-2015)
- **Member** of the research group "La Restauration de la Compagnie de Jésus" (École des Hautes Études en Sciences Sociales, École Française de Rome, Pontificia Università Gregoriana) (2010-2014)

PUBLIC ENGAGEMENT (SELECTION)

- Participation as invited autor: 22/10/22 Festival *L'eredità delle donne*, Firenze; 02/10/2022 Festival *Eccentriche*, Bologna; 01/10/2022 Festival *Fuoriclassico*, Napoli; 8/11/2021 *Perturbazioni Atmosferiche*, Genova; 3/10/2021 *Memoria Festival*, Mirandola; 11-12/09/2021 *Festivaletteratura*, Mantova; 20/06/2021 *Salerno Letteratura Festival*.
- Public lectures: 19/05/2022 *Al centro di Roma. Storia, arte, architettura e musica al Vittoriano e Palazzo Venezia*, Roma; 19/03/2022, 27/02/2022, *Lezioni di Storia, La guerra dei sessi*, Roma and Brescia; 10/10/2021 *Lezioni di Storia Festival*, Napoli.

17th November 2022