



CURRICULUM VITAE

PERSONAL INFORMATION

Name

ALBERTO ANRÒ

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Short biography

M.A. in Philosophy. Ph.D. in South-Asian Studies. His research interests focus generally on South Asian epistemology, gnoseology, and logic, also in dialogue with Greek and European philosophy and logic; more recently, on the epistemological and gnoseological investigation of Indian philosophical schools regarding the topic of non-human animal cognition; lastly, on South Asian mathematics and exact sciences, also from a comparative perspective, with particular reference to the Vedic milieu.

CURRENT OCCUPATIONS

<i>Date</i>	2024-2025
<i>Institution</i>	University of Turin – <i>Studium</i> , Dipartimento di Studi Umanistici / Department of Humanities
<i>Position</i>	Postdoctoral Research Fellow
<i>Description</i>	<p><i>Animal Logic: Applying Indian Logic to Understand Non-Human Cognition</i></p> <p>as part of a research team "For a Multifocal History of the Attitudes Towards Non-human Animals in South Asia. Ethics, Practices, Symbolism. Investigating New and Unsolved Issues" (partners: University of Milan, University of Venice, University of Bologna)</p> <p>A theoretical and textual inquiry into the logical-epistemic structure of non-human cognition and inferential processes within the Nyāya school and its interlocutors.</p>
<i>Date</i>	From 2023 to the present
<i>Institution</i>	<i>Alma Mater Studiorum</i> , University of Bologna – Department of History, Cultures, Civilizations
<i>Position</i>	Adjunct Professor
<i>Description</i>	Philosophies of India and East Asia [M-Z] [code 27306] Degree Program 8493 – ARCO Anthropology, Religions, Oriental Civilizations (SSD L-OR/17)
<i>Date</i>	Academic Year 2024-2025
<i>Institution</i>	Higher Institute of Religious Studies SS. Vitale and Agricola, Faculty of Theology of Emilia-Romagna, Bologna
<i>Position</i>	Adjunct Professor
<i>Description</i>	History of Religions – Philosophies and Religions of India (SRB-s05)

FORMER OCCUPATIONS

Date Academic Year 2023-2024
Institution University of Turin – *Studium*, Department of Humanities
Position Postdoctoral Research Fellow

Description *Modus Indorum*. Reflections of Sanskrit mathematical literature in medieval Latin literature.

Comparative analysis between South Asian and European mathematical thought, concerning the dual process of diffusion and assimilation of a substantial corpus of mathematical innovations, over a broad temporal span from the 5th to the 12th-13th centuries.

Date Academic Years 2021-2023
Institution University of Turin – *Studium*, Department of Humanities
Position Postdoctoral Research Fellow

Description SERICA Project (Sino-European Religious Intersections in Central Asia. Interactive Texts and Intelligent Networks). INDICA Research Unit. University of Turin – University of Pisa.

Textual analysis, comparative analysis, texts digitalization, and semantic mark-up (XML-TEI) of early South-Asian Sanskrit mathematical texts and 12th c. Latin translations from Arabic introducing Indian numeral system and other major contributions of Indian origin in the field of European mathematics.

PUBLICATIONS

Papers in peer-reviewed journals Anrò, A. (2024). "Position versus class. An unnoticed distinction in numeral notation. Paralleling classical Sanskrit and European medieval mathematical literature." *JAOS–Journal of American Oriental Society*, 144 (1): 41-61.

Anrò, A. (2024). "La cosa del pensiero in Gaṅgeśa. Il Navya-Nyāya sull'oggetto, il pensiero e l'oggetto pensato." *Annali di Ca' Foscari Serie Orientale*, 60: 171-193.

[tr: "The *thing* of thought in Gaṅgeśa. The Navya-Nyāya on the object, thought, and the thought object"]

<https://edizionicafoscari.unive.it/en/edizioni4/riviste/annali-di-ca-foscari-serie-orientale/2024/1/la-cosa-del-pensiero-in-gangesa/>

Anrò, A. (2022). "Nyāya formalized. Exercises of application". *Philosophy East and West: A Quarterly of Comparative Philosophy*. University of Hawai'i Press. 72 (1): 1-34.

<https://doi.org/10.1353/pew.2022.0000>

Anrò, A. (2022). "Nothing but Gold. Complexities in Terms of Non-difference and Identity. Part 3. Permanence, Properties Plexuses and Subtleties in Mutual Exclusion". *Journal of Indian Philosophy*, 50: 245-284. Springer.

<https://doi.org/10.1007/s10781-021-09498-7>

Anrò, A. (2021). "Nothing but Gold. Complexities in terms of Non-difference and Identity. Part 2. Contrasting equivalence, equality, identity, and non-difference". *Journal of Indian Philosophy*, 49, 387-420. Springer.

<https://doi.org/10.1007/s10781-021-09464-3>

Anrò, A. (2020). "Mathematics of a Mantra". *Asiatische Studien*. De Gruyter. 74(2): 237-268.

<https://doi.org/10.1515/asia-2019-0023>

Books

Anrò, A. (2024). *Algoritmi sanscriti. La matematica indiana nel medioevo europeo*. Pisa: Pacini Editore. ISBN: 9791254863794 [tr.: *Sanskrit Algorithms. Indian mathematics in medieval Europe*]

Chapters in books

Anrò, A. (2024). Method Matters. Languages of Exact Sciences in Sanskrit and Latin Corpora. In C. Ferrari, D. Guidetti, K. Kim (eds.) "Languages of Science between Western and Eastern Civilizations." Berlin: De Gruyter

hardcover ISBN: 9783111300825

public access eBook ISBN: 9783111308289

<https://www.degruyter.com/document/isbn/9783111308289/html>

Anrò, A. (2021). "Dai testi Vedici", "Dalla *Bhagavadgītā*", "Dai testi *jaina*", "Da tradizioni varie (XV-XVIII secolo)", "Da opere moderne e contemporanee". In F. Squarcini (a c. di), *I testi dello yoga. Un'antologia*. Milano: Ed. Corriere della Sera, coll. 'Yoga. Teoria e Pratica', n. 30; pp. 17-29; 57-64; 121-127; 151-159; 161-176.

[tr. "From Vedic texts", "From the *Bhagavadgītā*", "From *jaina* texts", "From various traditions (15th-18th centuries)", "From modern and contemporary works"; in *The Texts of Yoga: An Anthology*]

Anrò, A. (2009). *Male e peccato nel pensiero di L.A. Muratori*. In Riconda G., Ravera M., Ciancio C., Cuzzo A. (a c. di), *Il peccato originale nel pensiero moderno*. Brescia: Morcelliana. ISBN/ISSN: 978-88-372-2307-6

[tr.: "Evil and sin in the thought of L.A. Muratori"; in *Original sin in modern thought*]

Translations

Raniero Gnoli (2023). *L'estetica indiana. La scuola di Abhinavagupta*. Preface by Raffaele Torella. Translation by Alberto Anrò. Rome: Carocci.

Original ed.: R. Gnoli (1968). *The Aesthetic Experience according to Abhinavagupta*, 2nd edition revised. Varanasi: The Chowkhamba Sanskrit Series Office.

ACADEMIC ACTIVITIES

Date

Academical Years 2024-2025, 2023-2024

Institution

Alma Mater Studiorum, University of Bologna

Description

Philosophies of India and East Asia (cf. above)

Date

Academical Year 2024-2025

Institution

Higher Institute of Religious Studies SS. Vitale and Agricola

Description

History of Religions – Philosophies and Religions of India (cf. above)

Date

April 15-17, 2024

Institution

University of Turin – *Studium*, course on Asian Philosophy

Description

Introduction to the Vedas, Upaniṣads, and the six classical brahmanical schools, with selected readings.

At the invitation of Professor A. Pelissero.

Date

September 18-20, 2023

Institution

University of Turin – *Studium*, course on Philosophies and Religions of India

Description

Introduction to the Vedic and Upaniṣadic corpora. The cosmologies of the Purāṇas and the exact sciences of ancient India.

At the invitation of Professor A. Pelissero.

Date

April 26-27, 2022

Institution

University of Turin – *Studium*, Doctoral program, Indology curriculum

Description

"Digital Humanities in Sanskrit Studies"

Date

April 27, 2021

Institution

University of Ca' Foscari, Venice – "Department of Asian and Mediterranean African Studies, course on Religions and Philosophies of India

Description

"On the property of being absent: *abhāvīyapratīyogitā* in Navya-Nyāya"

At the invitation of Professor F. Squarcini.

Date October 26, 2020
Institution University of Turin – *Studium*, course on Philosophies and Religions of India
Description “Mathematics of a Mantra: An Unusual Analysis *Śrīvidyā*”
At the invitation of Professor A. Pelissero.

CONFERENCES

Place and date University of Pisa, October 23-24, 2024
Title *Turbulence and Order: Psyche, Polis, and State*
Role Speaker
Description “The order of waves against the temptation of the spontaneous. Order, repetition, and determination of perceptual *vṛttis* in Nyāya”

Place and date University of Turin, February 29, 2024
Title *The Fragile Body. Health, Illness, Death between Religious Rights and Secular Law*
Role Speaker
Description “Whose Body? In Search of an (Im)possible Title. Three Contributions Plus One from Classical India”

Place and date University of Milan, November 14, 2023
Title *Workshop on Hinduism*
Role Speaker
Description “Mokṣa. Liberation, desire, devotion”

Place and date University of Turin, May 16-18, 2023
Title *The Silk Roads between the Near and Far East. International Conference of the SERICA Project*
Role Chair

Place and date University of Pisa, September 7-9, 2022
Title *Roma Sinica III. Languages of Science between Western and Eastern Civilisations*
Role Speaker
Description “Method matters. Languages of exact sciences in Sanskrit and Latin corpora”

Place and date University of Turin, June 30 – July 1, 2022
Title *Dangerous Latin Literature from Antiquity to Modern Age*
Role Speaker
Description “Eat the alien! Assimilation strategies of dangerous ideas in classical Sanskrit literature. The astronomy case”

Place and date University of Pisa, June 6, 2022
Title *SERICA Project Workshop*
Role Speaker (with Elisa della Calce)
Description “Latin and Sanskrit texts in the SERICA Digital Library”

<i>Place and date</i>	University of Turin, December 17, 2021
<i>Title</i>	SERICA Project Workshop
<i>Role</i>	Speaker
<i>Description</i>	"INDICA Project: Numbers and Mathematics along the Silk Road"
<i>Place and date</i>	University of Turin, October 3-5, 2019
<i>Title</i>	Conference and Members' Assembly of the Italian Association of Sanskrit Studies (AISS)
<i>Role</i>	Speaker
<i>Description</i>	"Non-dual transformation. An exercise of logical formalization"

LANGUAGE SKILLS

Italian (native speaker)
Sanskrit
French
English

September 1, 2024