

## ANTONIO GERACE

### CV RIDOTTO

#### ABILITAZIONI

12/11/2020 Abilitazione Scientifica Nazionale a professore di II fascia per il S.S.D. 11/HIST 04 (ex 11/A4) - *Scienze del Libro, del Documento e Scienze Storico Religiose*  
12/11/2032

#### ESPERIENZA PROFESSIONALE

01/02/2024 Assegnista di ricerca ai sensi dell'art. 22 legge 30 dicembre 2010 n. 240 presso UniBo – DiSCI. Titolo del progetto: *The Renaissance Papacy's Political Theology and Its Projects of Religious Reform* (PRIN 2022 MUR: 2022BXT33X\_002). P.I. [Andrea Annese](#).  
30/09/2025

08/03/2021 Senior fellow, presso la Fondazione per le scienze Religiose “Giovanni XXIII”, Via san Vitale 114 – 40125,  
31/10/2023 Bologna (Italia) [=FSciRe]. Contratto di collaborazione all'attività di ricerca.

18/10/2018 Junior fellow, presso FSciRe. Contratto di collaborazione all'attività di ricerca.  
31/12/2020

01/10/2017 Postdoctoral researcher, [KU Leuven](#).

30/09/2018

30/05/2017 PhD candidate, Dipartimento di *Church History and Theology* della *Faculty of Theology and Religious Studies*, presso la  
01/10/2013 *Katholieke Universiteit Leuven*, Charles Deberiotstraat 26 – 3000, Leuven (Belgio) [=KU Leuven].

#### FORMAZIONE

30/05/2017 Ph. D. in Religious Studies, conseguito il 30/05/2017, presso la KU Leuven. Progetto di ricerca n° [3H130452](#):  
01/10/2013 *A Golden Age of Biblical Scholarship in Louvain and Douai (1550-1650)* svolto dal 01/10/2013 al 30/09/2017. Tesi: [Textual Criticism, Biblical Commentaries and Theology of Grace in Louvain's 'Golden' Sixteenth Century](#). Data di discussione: 30/05/2017, presso KU Leuven. Relatori: [Wim François](#) (KU Leuven) e [Giuseppe Ruggieri](#) (FSciRe). Voto: *magna cum laude* [[overall percentage](#) 82%].

Decreto di equipollenza del titolo estero (Ph.D.) emanato dal MIUR in data 24/05/2018 (Protocollo n. 0001294 – 24/05/2018 | Registrazione Titolario: 02.03.08). Il dottorato è stato svolto in cotutela fra la KU Leuven (da 01/10/2013) e FSciRe (da 01/10/2014), con ottenimento del doppio titolo, nel contesto dello [European Network of Higher Education Institutions for Religious Studies](#). Ai fini della cotutela, ho svolto un semestre (ottobre 2015-aprile 2016) presso FSciRe.

Il Diploma di perfezionamento scientifico in Scienze Religiose è stato conseguito il 06/10/2017 presso FSciRe, titolo equipollente a istanza di parte al Dottorato di ricerca (D.M. Murst 19/10/1998).

01/10/2010 Laurea magistrale in Scienze filosofiche (LM-78), conseguita il 03/04/2013 presso l'[Università degli Studi di Torino](#). Corso di studi svolto dal. Tesi: *Guglielmo da Ockham e gli infinita in actu*. Relatore: [Amos Corbini](#). Punteggio finale: 110/110 *cum laude*.  
30/09/2012

01/10/2006 Laurea in filosofia (classe 29), conseguita il 04/11/2010 presso l'Università degli Studi di Torino. Corso di studi svolto dal. Tesi: *Il concetto di guerra santa nel medioevo bizantino: Bisanzio fra crociata e jihad*. Relatore: Mario Gallina. Punteggio finale: 107/110.  
30/09/2010

09/2001 Diploma di maturità classica, conseguito presso il [Liceo Ginnasio Classico](#) “Cavour” di Torino, Corso Tassoni,  
06/2006 15, 10143 - Torino (TO), a.s. 2005/2006.

#### PRESENTAZIONI A CONFERENZE INTERNAZIONALI

1. “The Lord’s Prayer across Spanish Americas: Patterns of (non-) Translations”, *Paternoster Symposium*, 7-9/11/2025.
2. “Contaminated Presence: Trans-confessional Debates in Jerónimo Xavier’s *Historia Christi Persice Conscripta*”, [CISSR Annual Meeting 11th Annual Meeting on Christian Origins](#), Bertinoro, 25-27/09/2025.

3. “*Pestis ius* in Early Modern Pandemics”, in *Governing Health and Well-Being in Times of Emergency: Challenges, Technologies, and Fundamental Rights*, Torino, 13/06/2025.
4. “Benito Arias Montano’s humanism and the challenges of censorship”, in *Sacred Divergences: Bellarmine, the Vulgate, and Competing Visions of Scripture*, Bologna, 3/04/2025
5. “The Apostles’ Creed Atlas: a New Digital Tool for Early Modern Historians”, in *Mapping and Translating Spaces, Cultures and Languages. Experiences Connected to Empires and Missions (1500-1700)*, Roma 10-12/07/2024.
6. “Ambrogio Catarino Politi’s Exegesis of Rm 13: a New Interpretation of the Pope’s Temporal Power?”, *EuARe*, Palermo, 20-23/05/2024
7. “Sovereign Ordination: Biblical Exegesis of Romans 13 in Renaissance Rome Political Theology”, *Thirteenth RefoRC Conference*, Palermo, 14-16/05/2024.
8. “The Reception of the Arabic Canons of Nicaea in 17<sup>th</sup>-century Rome, the Case of Al-Hasrouni”. *Rome in the Renaissance: Global Projections on Religious Identities and Dissent*, John Cabot University, Roma, 5-6/04/2024.
9. “Early Modern Theological Debates on Religious Tolerance in Time of War. The Case of Godfrey Hotton”, *Freedom, Interreligious, Intercultural*, Bologna, 4-6/09/2023.
10. “The Council of Trent and the Creed”, *Twelfth RefoRC Conference*, Leuven, 11-13/05/2023.
11. “The Atlas of the Apostolic Creed”, *EuARe*, Bologna, 19–23/06/2021.
12. “From Book to Image: Theology and Sixteenth-century Works-of-art in Southern Low Countries”. *Profiling Saints. Understanding the Theological and Cultural Foundations of Catholic Hagiographical Models (1500s–1900s)*. Leuven 15–17/12/2021 (su invito, cf. *infra* § “Pubblicazioni. 3. Contributi in volumi collettanei”).
13. “Adam Sasbout et la vigne : l’exégèse d’Is. 5, 1-7 à Louvain au XVI<sup>e</sup> siècle”, *XXIV Journée d’exégèse biblique : Isaïe 5, 1-7 – Le Chant de la vigne*, Strasburgo, 25/11/2021 (su invito).
14. “Guido of Monte Rochen’s *Manipulus curatorum* and its impact on the education of priests just before the Council of Trent”, *EuARe*, Münster 30/08–2/09/2021 (cf. *infra* § “Pubblicazioni. 2. Articoli in riviste”).
15. “La giustificazione per fede, storia di un dibattito”, *A Relação entre o Direito e a História nos estudos sobre Antiguidade e Medievo*, Rio de Janeiro, Universidade Federal Rural do Rio de Janeiro, 23-25/02/2021 ([online](#); cf. *infra* § “Pubblicazioni. 3. Contributi in volumi collettanei”).
16. “Preaching against bad politicians and the ‘Heretic Queen’: the case of Thomas Stapleton”, *Tenth LECTIO Conference. True Warriors? Negotiating dissent in the intellectual debate (c. 1100-1700)*, Leuven, 11–13/12/2019 (cf. *infra* § “Pubblicazioni. 3. Contributi in volumi collettanei”).
17. “The Development of the Ideology of the Seminary”, *XX Jornadas de Trabajo de la Asociación Española de Bibliografía*, Madrid, 27–28/11/2019.
18. “Handbooks for Clergy and their Editorial Success in pre-Tridentine Church”, *Sangalli Institute Atelier: Intrecci di saperi. Educazione e cultura tra ebraismo, cristianesimo e islam (XIV–XIX sec.)*, Firenze, 02–04/10/ 2019.
19. “Francis Lucas of Bruges (1548/49–1619): A Biblical Humanist in Saint Omer”, *Premier colloque international de Saint-Omer*, Saint Omer, 07–08/06/2019 (cf. *infra* § “Pubblicazioni. 3. Contributi in volumi collettanei”).
20. “Foretelling the Victory: 1570 Battista Nazari’s *Discorso della futura e sperata vittoria contra il Turco*”. *Ninth RefoRC Conference*. Bologna, 14–17/05/2019.
21. “1547–1592. De la Vulgate de Louvain à la Vulgate Sixto-Clémentine”. *La Vulgate au XVI<sup>e</sup> siècle. Les travaux sur la traduction latine de la Bible*. Troyes, 05–06/06/2018 (cf. *infra* § “Pubblicazioni. 3. Contributi in volumi collettanei”).
22. “*Codex Eyckensis*. A Significant *Evangelarium* from the 8<sup>th</sup> Century: Textual Scholarship and Electronic Editing”. *EuARe*. Bologna, 05–08/03/2018.
23. “Thomas Stapleton and His *Promptuaria*: Sermons against the ‘Heretic’ Queen”. *European Association for the Study of Religions Annual Conference*. Leuven, 18–21/09/2017 (cf. *infra* § “Pubblicazioni. 3. Contributi in volumi collettanei”).
24. “The *Concordia* of Grace and Free Will as a Source of *Discordia* in the Post-Tridentine Catholic Church”. *COST Action IS 1301 WG3: New Communities of Interpretation: Concordia discors “Unity”, “variety”, and the search for middle ground in intellectual and lay cultures of the late Middle Ages and the Early Modern Era*. Leuven, 06–07/04/ 2017.
25. “What is the Vulgate? Girolamo Seripando’s hand-notes on the Vulgate”. *Renaissance Religions II: Modes and Meanings in History*. Bologna, 09–10/06/2016 (cf. *infra* § “Pubblicazioni. 2. Articoli in riviste”).
26. “The Sins of the Minors: Adam Sasbout’s Homily before his Franciscan Confreres”. *Sixth RefoRC Conference*. Copenhagen, 26–28/05/2016.
27. “The reception of Erasmus in Leuven and Douai Biblical Scholars”. *Sixth LECTIO Conference. Authority Revisited. Towards Thomas More and Erasmus in 1516*. Leuven, 30/11–2/12/2015 (cf. *infra* § “Pubblicazioni. 3. Contributi in volumi collettanei”).
28. “*Doctrina Christiana ex Scripturis Exposita*. Nicholas Tacitus Zegers and Franciscan Biblical Scholarship in Early Modern Leuven”. *Fifth RefoRC Conference. Crossing Borders: Transregional Reformations*. Leuven, 07–09/05/2015.

29. “Molina’s Influence in Douai and Leuven. The Case of Thomas Stapleton (1535–1598)”. *Reformation Studies Colloquium*. Cambridge, 10–12/09/2014 (cf. *infra* § “Pubblicazioni. 2. Articoli in riviste”).
30. “Francis Lucas ‘of Bruges’ and Biblical Scholarship in Louvain”, *Fourth RefoRC Conference. Arts, Portraits and Representation in the Reformation Era*. Bologna, 15–17/05/2014 (cf. *infra* § “Pubblicazioni. 2. Articoli in riviste”).

## PUBBLICAZIONI

### 1.1 Monografie

1. *Un manuale per il clero. Il Manipulus curatorum e la sua diffusione fra XIV e XVII secolo*, Bologna: Marietti, 2024 (ISBN [9788821114533](#)).
2. *Biblical Scholarship in Louvain in the ‘Golden’ Sixteenth Century*, Göttingen: Vandenhoeck & Ruprecht [=V&R], 2019 (ISBN: [9783525593783](#); DOI:[10.13109/9783666593789](#)); [recensione](#) di [Christine Kooi](#).

### 1.2 Curatele

1. [con Andrea Annese e Ludovico Battista], *The Renaissance Papacy’s Projects of Religious Reform between Ancient Christianity and ‘Catholic Orientalism’*, Göttingen: V&R, 2025 (ISBN [9783525573655](#)).
2. [con M. José de Araújo Caldas], *O desvio e a norma. Diálogos entre direito e história*, Rio de Janeiro: NEC-FBN, 2024 (ISBN [9786501237206](#) | DOI [10.29327/5451986](#)).

### 2. Articoli in riviste

1. “Il *Manipulus curatorum* di Guy de Montrochen: 250 anni di formazione sacerdotale in Europa. Parte II”, *Cristianesimo nella Storia* 43 (2022), 91–129 (DOI: [10.17395/104301](#)).
2. “Guglielmo da Ockham e gli *infinita in actu*”, *Bulletin de philosophie médiévale*, 63 (2021) 193–242 (DOI: [10.1484/J.BPM.5.128555](#)).
3. “Il *Manipulus curatorum* di Guy de Montrochen: 250 anni di formazione sacerdotale in Europa. Parte I”, *CrSt* 42 (2021), 61–86 (DOI: [10.17395/100416](#)).
4. “Lovanio nel XVI secolo, tra agostinismo e molinismo”, *CrSt* 40 (2019), 545–563 (DOI [10.17395/96080](#)).
5. [con Tamara Dominici] “Un libro per gli illetterati: il *Trittico con l’Ultima Cena* di Dieric Bouts”, *Arte Cristiana* 107/910 (2019), 46–55 (ISSN [0004-3400](#)).
6. [con Gert Gielis] “The Ambiguous Reception of the Doctrine of the *Duplex Iustitia* in Leuven (1544–1556)”. *Augustiniana* 68 (2018), 91–123 (ISSN [0004-8003](#); DOI: [10.2143/AUG.68.1.3285185](#)).
7. “Francis Lucas of Bruges’ Gospels Commentaries and the Controversy on Predestination, Grace and Free Will”. *Annali di Storia dell’Esegesi* 35 (2018), 187–213 (ISSN [1120-4001](#)).
8. “What is the Vulgate? Girolamo Seripando’s notes on the Vulgate”, *Annuaire Historiae Conciliorum* 48/2 (2019), 440–462 (DOI [10.30965/25890433-04802007](#)).
9. “La determinazione della legge di Dio. Il pensiero del *nómos* in Paolo di Tarso”. *Philosophy Kitchen. Rivista di filosofia contemporanea* 4 (2017), 91–103 (ISSN [2385-1945](#)).
10. “Luis de Molina’s ‘middle knowledge’ Thomas Stapleton’s ‘antidote’ to John Calvin”. *Reformation and Renaissance Review* 18 (2016), 105–122 (DOI [10.1080/14622459.2016.1191826](#)).
11. “Francis Lucas ‘of Bruges’ and Textual Criticism of the Vulgate before and after the Sixto-Clementine (1592)”. *Journal of Early Modern Christianity* 3 (2016), 201–237 (DOI [10.1515/jemc-2016-0008](#)).
12. “Gli infiniti indivisibili secondo Enrico di Harclay”. *Archivio Teologico Torinese* 21 (2015), 125–142 (ISSN [1591-2957](#)).

### 3. Contributi in volumi collettanei

1. “*Pestis ius* in Early Modern Pandemics. A Genealogy of Health Law in the Holy Roman Empire”, in Mauro Balestrieri e Alice Cauduro (eds.), *Governing Health and Well-Being in Times of Emergency: Challenges, Technologies, and Fundamental Rights*, Cham: Springer, 2026? (forthcoming).
2. “The Roman Church and the African Orient (from Florence to Trent)”, Paolo Broggio, Fabrizio Conti, Andrea Vanni (eds.), *Rome in the Renaissance: Global Projections on Religious Identities and Dissent*, Budapest: Trivent Publishing, 2025?.
3. [con José Luis Gonzalo Sánchez-Molero], “The Polyglot Bible, the Indices, and the *Effigies*: Benito Arias Montano’s humanism and the challenges of censorship”, in B. Rial Costas (ed.), *Banning Books: The Antwerp Indexes of Plantin, 1569-1571*, Leiden: Brill, 2025? (forthcoming).
4. “Trent, the Creed and the Scripture”, in T. Bokedal, B. Klawitter, E. Waaler (eds), *Scripture and Creed in Interaction*, Göttingen: V&R, 2025? (forthcoming).
5. [con Jean-Pierre Delville] “Cornelius Jansenius van Gent, Bijbelwetenschapper in Leuven en bisschop van Gent (1510–1576)”, in W. François, L. Kenis, V. Soen (eds), *Bisdommen, seminaries en de Leuvense theologische Faculteit (16de–20ste eeuw)*, Leuven: Peeters (forthcoming).

6. “La monarchia pontificia”, in *L'età nuova. Umanesimo e Rinascimento*, coord. scientifico di M. Ciliberto, 4 voll., Pisa-Firenze, Edizioni della Normale-Istituto Nazionale di Studi sul Rinascimento, 2025, vol. 3, pp. 1189-1199 (ISBN: 9788876427824).
7. “Adam Sasbout et la vigne : Pexégèse d’Is. 5, 1-7 à Louvain au XVI<sup>e</sup> siècle”, in G. Dahan, M. Arnold, A. Noblesse-Rocher (eds), *Isaïe 5, 1-7 – Le Chant de la vigne*, Paris : Cerf, 2025, 121-144 (ISBN [9782204174596](#)).
8. [con Andrea Annese e Ludovico Battista] “The Renaissance Papacy’s Projects of Religious Reform between Ancient Christianity and ‘Catholic Orientalism’: An Introduction”, in A. Annese, L. Battista, A. Gerace (eds.), *The Renaissance Papacy’s Projects of Religious Reform between Ancient Christianity and ‘Catholic Orientalism’*, Gottingen: V&R, 2025, 7-14 (ISBN [9783525573655](#)).
9. “Sovereign Ordination: Biblical Exegesis of Romans 13 in Renaissance Rome Political Theology”, in A. Annese, L. Battista, A. Gerace (eds.), *The Renaissance Papacy’s Projects of Religious Reform between Ancient Christianity and ‘Catholic Orientalism’*, Gottingen: V&R, 2025, 179-199 (ISBN [9783525573655](#)).
10. “Early Modern Theological Debates on Religious Tolerance in Time of War. The Case of Godfrey Hotton”, in A. Mambelli e M. Mülke (eds), *Religionen und Freiheiten. Historische, theologische und exegetische Studien*, Göttingen: Vandenhoeck & Ruprecht, 2025, 189-208 (ISBN [9783847118282](#)).
11. “*Concilium Hengroniae*, 1655”, in A. Melloni (ed), *Corpus Christianorum Conciliorum Oecumenicorum Generaliumque Decreta (CCCOGD)*, vol. 6/2: *Synods of the Churches of and after the Reformation. Ecclesia semper Reformanda (17<sup>th</sup>-19<sup>th</sup> Centuries)*, Turnhout: Brepols, 2024, 1415-1438 (ISBN [9782503545066](#)).
12. “Thomas Stapleton ed Elisabetta I: una relazione impossibile”, G. Claessens, F. Della Schiava, W. Druwé, W. François (eds), *True Warriors? Negotiating Dissent in the Intellectual Debate*, Turnhout: Brepols, 2023, 217-244 (ISBN [9782503607634](#)).
13. “François Luc de Bruges (1548/49-1619): un humaniste biblique à Saint-Omer”, in C. Giry-Deloison, L. Baudoux-Rousseau, *Les échanges humanistes dans les provinces du Nord pendant la Renaissance. Actes du Premier colloque international de Saint-Omer (Saint Omer, 7–8 juin 2019)*, Aire-sur-la-Lys: Atelier Galerie Éditions, 2023, 97-110 (ISBN 9782916601939).
14. [con Tamara Dominici] “From Book to Image: Molanus and the Netherlandish Holy Images”, in E. Rai, E. Frei (eds), *Profiling Saints. Images of Modern Sanctity in a Global World*, Göttingen: V&R, 2023, 151-188. (ISBN [9783666573569](#)).
15. “The Council of Trent and the Sixto-Clementine edition”, in H. Houghton (ed), *The Oxford Handbook of the Latin Bible*, Oxford: Oxford University Press, 2023, 292–304 (ISBN [9780190886097](#)).
16. “The Reception of Erasmus’ New Testament in the Louvain Franciscan Study House: The Case of Nicholas Tacitus Zegers and Adam Sasbout”, in W. François, V. Soen, A. Dupont, A. A. Robiglio (eds), *Authority Revisited: Towards Thomas More and Erasmus in 1516*, Turnhout: Brepols, 2021, 335-369 (ISBN [9782503590615](#); DOI: 10.1484/M.LECTIO-EB.5.121285).
17. “1547–1592: Dalla *Vulgata Lovaniensis* alla Sisto-Clementina”, in G. Dahan, A. Noblesse-Rocher (eds), *La Vulgate au XV<sup>e</sup> siècle. Les travaux sur la traduction latine de la Bible*, Turnhout: Brepols, 2020, 221–238 (ISBN 9782503592794; DOI [10.1484/M.BEHE-EB.5.121973](#)).
18. [con Benedict D. Fischer, Wim François, Luke Murray] “The ‘Golden Age’ of Catholic Biblical Scholarship (1550–1650) and its Relation to Biblical Humanism”. J. M. Lange van Ravenswaay, H. Selderhuis (eds), *Renaissance und Bibelhumanismus*, Göttingen: V&R, 2020, 217–274 (ISBN [9783525564790](#)).
19. [con Wim François] “The Doctrine of Justification and the Rise of Pluralism in the Post-Tridentine Catholic Church”, in K. Boersma, H. Selderhuis (eds), *More than Luther: The Reformation and the Rise of Pluralism in Europe*. Göttingen: V&R, 2019, 15–44 (ISBN [9783525570968](#)).
20. [con Wim François] “Trent and the Latin Vulgate: A Louvain Project?”, W. François, V. Soen (eds), *The Council of Trent: Reform and Controversy in Europe and Beyond (1545–1700), vol. 1: Between Trent, Rome and Wittenberg*. Göttingen: V&R, 2018 131–174 (ISBN [9783525551073](#)).
21. “La giustificazione per fede. Storia di un dibattito”, in A. Melloni (ed), *Lutero. Un cristiano e la sua eredità 1517–2017*, Bologna: Il Mulino, 2017, 701–716 (ISBN [9788815273185](#)). Traduzioni:
  - a. “Rechtfertigung durch Glauben. Die Geschichte einer Auseinandersetzung”, in A. Melloni (ed), *Martin Luther: Ein Christ zwischen Reformen und Moderne (1517–2017)*, Berlin: De Gruyter, 2017, pp. 775–792 (ISBN 9783110501001; DOI [10.1515/9783110498745-044](#)).
  - b. “Justification by Faith: A History of the Debate”, in A. Melloni (ed), *Martin Luther: A Christian between Reforms and Modernity (1517–2017)*, Berlin: De Gruyter, 2017, 741–758 (ISBN 9783110501018; DOI [10.1515/9783110499025-044](#)).
  - c. “A justificação pela fé: história de um debate”, in M. José de Araújo Calda, *O desvio e a norma: dialogos entre direito e história*, Rio de Janeiro: Publicações NEC-FBN, 2024, 57-80 (DOI [10.29327/5451986.1-4](#)).
22. “Guglielmo di Alnwick e gli *infinita in actu*”, in M. Martorana, R. Pascual, V. Regoli (eds), *Raccolta di saggi in onore di Marco Arosio*, Roma: IfPress, 2015, 271–296 (ISBN [9788867880652](#)).

#### 4. Voci di catalogo ed enciclopediche

1. “Biblical Exegesis”, in M. Santiago de Carvalho, S. Guidi (eds.), *Conimbricenses.org Encyclopedia*, Coimbra: Universidade de Coimbra – IEF, 2025 (DOI [10.5281/zenodo.14730839](#)).
2. “Molinism in Renaissance Philosophy”, in M. Sgarbi (ed), *Encyclopaedia of Renaissance Philosophy*, Berlin: Springer, 2019 (DOI [10.1007/978-3-319-02848-4\\_1025-1](#)).

3. “Predestination in Renaissance Philosophy”, in M. Sgarbi (ed), *Encyclopaedia of Renaissance Philosophy*, Berlin: Springer, 2019 (DOI [10.1007/978-3-319-02848-4\\_1037-1](https://doi.org/10.1007/978-3-319-02848-4_1037-1)).
4. “Divine Foreknowledge in Renaissance Philosophy”, in M. Sgarbi (ed), *Encyclopaedia of Renaissance Philosophy*, Berlin: Springer, 2019 (DOI [10.1007/978-3-319-02848-4\\_1007-1](https://doi.org/10.1007/978-3-319-02848-4_1007-1)).
5. “Harlemius, professor, jezuit en wetenschapper, en de Vulgata Lovaniensis (1570–1571)”, in J. Papy (ed), *Erasmus’ droom: Het Leuvense Collegium Trilingue 1517–1797. Catalogus bij de tentoonstelling in de Leuvense Universiteitsbibliotheek, 18 oktober 2017 – 18 januari 2018*, Leuven: Peeters, 2017, 441–442 (ISBN 9789042935594).
6. [con Wim François] “Cornelius Jansenius van Gent en het gebruik van het Hebreeuws in zijn Commentaar op de Evangeliënharmonie (1571/72)”, in J. Papy. (ed), *Erasmus’ droom: Het Leuvense Collegium Trilingue 1517–1797. Catalogus bij de tentoonstelling in de Leuvense Universiteitsbibliotheek, 18 oktober 2017–18 januari 2018*, Leuven: Peeters, 2017 437–439 (ISBN 9789042935594).
7. [con Wim François] “Cornelius Jansenius van Gent en het gebruik van Hebreeuws in zijn Paraphrases in omnes Psalmos”, in J. Papy (ed), *Erasmus’ droom: Het Leuvense Collegium Trilingue 1517–1797. Catalogus bij de tentoonstelling in de Leuvense Universiteitsbibliotheek, 18 oktober 2017 – 18 januari 2018*, Leuven: Peeters, 2017, 439–441 (ISBN 9789042935594).

## 5. Recensionen

1. “Opera Omnia Desiderii Erasmi Roterodami recognita et adnotatione critica instrvcta notisque illustrata. VII-3A: Paraphrasis in Evangelium secundum Ioannem, ed. J. Bloemendal, Leiden/Boston: Brill, 2022, 447 pp.”, *Erasmus Studies* (in pubblicazione).
2. “Sam Zeno Conedera, SJ, Alfonso Salmerón on the Scriptures. Theological Perspectives from a Founding Jesuit (1515-1585), [Catholicism, c. 1450-c.1800, 2] (Durham University, IMEMS Press, 2024. Pp. viii, 322. £95.00 / \$130.00. ISBN: 9781914967061), *Catholic Historical Review* 111/3 (2025), 74-75.
3. “Benito Arias Montano, *Correspondencia. Tomo II (1571–1572) Edición crítica, traducción, notas e índices de Juan Francisco Domínguez Domínguez*, Madrid: Ediciones Clásicas, 2022, 765 pp. 1265.” *Bibliothèque d’Humanisme et Renaissance* 87/2 (2025), 492-494.
4. “G. Pizzorusso, *Propaganda fide I. La Congregazione pontificia sulle missioni*, Roma: Edizioni di Storia e Letteratura, 2022, pp. 427”, *CrSt* 45/1 (2024), 299-303.
5. “W. François, A. den Hollander (eds), *Vernacular Bible and Religious Reform in the Middle Ages and Early Modern Era* (BETL, 287), Leuven – Paris – Bristol: Peeters, 2017, 305 pp.” *CrSt* 41 (2020), 520–523.
6. “W. Scheepma, G. van Vliet, G. Warnar (eds), *Friends of God. Vernacular Literature and Religious Elites in the Rhineland and the Low Countries (1300–1500)*, Roma: Edizioni di Storia e Letteratura, 2018, 342 pp.” *CrSt* 40 (2019), 510–511.
7. “E. Gallo, *Vescovi, clero e Ordine francescano nel secolo XIII. Benevolenza e conflitti nelle cronache di Giordano da Giano, Tommaso da Eccleston e Salimbene de Adam*, Trapani, Il pozzo di Giacobbe, 2018, 198 pp.” *CrSt* 40 (2019), 502–504.
8. “G. Dahan, A. Noblesse-Rocher (eds), *La Bible de 1500 à 1535* (Bibliothèque de l’École Pratique des Hautes Études, Sciences Religieuses, 181), Turnhout: Brepols, 2018, 366 pp.”, *Ephemerides Theologicae Lovanienses* 95 (2019), 195–195.
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13. “J.W. O’Malley, *What Happened at the Council*, Cambridge MA: The Belknap Press of Harvard University Press, 2013, 335 pp.” *Freiburger Zeitschrift für Philosophie und Theologie* 61 (2014), 261–263.

## 6. Divulgazione scientifica

1. “Il *Manipulus Curatorum*: fra censura e nuovo mondo”, in <https://1521podcast.org/podcasts/>.
2. “Roman Catholic Self-Understanding during the ‘Golden Age’ of Catholic Biblical Scholarship (1550–1650)”, in [Goa Project Blog Page](#).
3. Creazione e gestione del sito web [The Apostles’ Creed Atlas](#) con Valentina Bottanelli.

### COMPETENZE LINGUISTICHE E PALEOGRAFICHE

#### 1. Lingue moderne

- Italiano: madrelingua
- Inglese: ottimo letto, scritto e parlato
- Certificazione CAE C1, conseguita il

#### 2. Lingue antiche

- Latino: ottimo
- Greco antico: discreto

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- Spagnolo: buono letto e parlato, discreto scritto
- Francese: discreta comprensione scritta

- Ottima conoscenza della scrittura insulare (VII-IX sec.)