

CURRICULUM VITAE (ENGLISH)

• PERSONAL INFORMATION

Name, date of birth: Gábor Almási, [REDACTED]

Nationality: Hungarian

Websites: <http://neolatin.lbg.ac.at/team/gábor-almási>; <https://uibk.academia.edu/GáborAlmási>

• EDUCATION

- 2005 (June) PhD in History (summa cum laude), History Department, Central European University (CEU), Budapest. Supervisor: Katalin Péter; advisor: László Kontler.
- 1997 (Nov.) MA in History & Anthropology (distinction), Departments of History and Anthropology, University College London. Supervisor: Jon Mitchell; course tutor: Jonathan Israel.
- 1996 (Sept.) MA in History (distinction), History Department, Eötvös Loránd University (ELTE), Budapest. Supervisor: Gábor Klaniczay, advisor: Gábor Várkonyi.

• CURRENT POSITION

- 2011-present Full-time senior research fellow (since 2020) of Ludwig Boltzmann Institute for Neo-Latin Studies in Innsbruck. Until the end of 2019, I worked as a part-time external research fellow with annual contracts, mostly studying the history of political thought, nationalism, and science, in particular the ‘language question’ in Hungary and its relation to early nationalism and the Enlightenment. Currently, I am writing a monograph entitled ‘Science meets Politics. A study of Machiavelli’s influence (1500–c. 1650).’

• PREVIOUS POSITIONS

- 2014-2019 Senior research fellow of ‘Lendület’ research group ‘Humanism in East Central Europe’ of the Hungarian Academy of Sciences, based at ELTE, Budapest.
<https://www.facebook.com/mta.elte.hece>
- 2010-2014 Postdoc research fellow of ‘OTKA’ research team ‘Hungary in early modern Europe’ at the Department of Medieval and Early Modern History, ELTE, Budapest.
- 2009-2010 ‘Magyary Zoltán’ research fellow at the Department of Medieval and Early Modern History, ELTE, Budapest.

• FELLOWSHIPS AND AWARDS

- 2014-2019 Senior research fellow of ‘Lendület’ Fund Hungarian Academy of Sciences (5 year)
- 2016 Vising fellow at the Institut für die Wissenschaften vom Menschen, Vienna (3 months)
- 2011-2014 ‘OTKA’ postdoctoral fellow of the Hungarian Scientific Research Fund (4 years)
- 2010 ‘Magyary Zoltán’ fellow (the most prestigious postdoctoral fellowship in Hungary) (1 year)
- 2006-2009 ‘Bolyai’ scholarship by the Hungarian Academy of Sciences, Budapest (3 years)
- 2008 Bourse Regard scholarship of the University of Geneva (1 month)
- 2007 ‘Per lo Sviluppo Internazionale’ postdoctoral fellow at the University of Trieste (1 year)
- 2006-2007 Mellon Research fellow in Villa I Tatti, The Harvard University Center for Italian Renaissance Studies, Florence (3 months)
- 2005-2006 ‘Habsburg’ scholarship the Institute for Habsburg History, Budapest (1 year)
- 2004 Research in Vienna financed by CEU (2 month)
- 2002 Research in Vienna financed by the Hungarian Ministry of Culture (2 months)
- 2002 Research at University Ca’ Foscari of Venice, financed by CEU (3 months)
- 1991-1992 ‘Invisible College’ scholarship for BA students of excellence, Budapest (2 years)

• SUPERVISION OF GRADUATE STUDENTS AND POSTDOCTORAL FELLOWS

I have given advice and regularly helped the work of graduate fellows at both the Budapest and Innsbruck institutes, and advised the work of postdoctoral fellows within the ‘OTKA’ team in 2011-2014. I have co-supervised two doctoral students during these years, and functioned as external reader on two PhD defences. I have been a reviewer for the National Science Funds of Poland, the Czech Republic and Latvia on several occasions.

• TEACHING ACTIVITIES

- 2010-2020 Over the years of my employment at ELTE, I have held many MA and BA courses in Hungarian, mostly at the Department of History and twice at the Department of the History of Literature and Culture. Titles of the courses included:
‘Renaissance humanism’
‘Reformation and confessionalisation’
‘The uses of humanism in early modern times’
‘Early modern cultural identities’
‘What was nobility? The case of the Habsburg Monarchy in a comparative perspective’,
‘Touring Europe: students, humanists, religious dissenters, academicians, and the nobility’
‘The heterogeneity of the Habsburg Monarchy’
‘Meritocracy and social mobility (1400-1800)’
‘Patriotism vs. early nationalism’
‘Christian Europe meets the world: the global challenges to the history of ideas in the long 16th Century’
- 2020 ‘Neo-Latin sources on the history of Renaissance education’ BA and MA seminar in Latin Studies, University of Innsbruck
- 2016 ‘Renaissance humanism’, BA seminar in Latin Studies, University of Innsbruck
- 2012 ‘Neo-Latin readings from Petrarch to Erasmus’, MA seminar in Latin Studies (in English), Masarykova Univerzita, Brno
- 2005 ‘Religious tolerance in the Renaissance’, MA seminar in History (in English), CEU

• ORGANIZATION OF SCIENTIFIC MEETINGS

- 2023 I am in the organising committee of the 2023 Scientiae congress in Prague
- 2021 ‘Rethinking the Work Ethic’, international workshop of 14 participants, Innsbruck/Virtual, co-organised with Giorgio Lizzul
- 2013 ‘A Divided Hungary in Europe’, international workshop of 22 participants, Budapest
- 2012 ‘Latin, National Identity and the Language Question in Central Europe’, international conference of 25 participants, Innsbruck, co-organized with Lav Šubarić
- 2012 ‘On Gabriel Bethlen’, workshop of 16 participants, Budapest, co-organized with Gábor Kármán

• ADVISORY BOARD MEMBER AND OTHER MEMBERSHIPS

Journal of the History of European Ideas (advisory board); Acta Comeniana (advisory board); Renaissance Society of America (membership); International Association for Neo-Latin Studies (membership); Magyar Neo-Latin Társaság (membership).

• LANGUAGES

Excellent Hungarian, English, Italian, Latin; strong German; reading knowledge in Spanish, poor French.

• MAJOR COLLABORATIONS

- 2019-2022 In collaboration with Giorgio Lizzul (University of Warwick), I am organising a book project entitled ‘Rethinking the Early Modern Work Ethic’. The chapters of the book, written by twelve authors from eight different countries, were discussed on a workshop in Innsbruck in July 2021.
- Budget: c. 5000 euro (LBI, Innsbruck)
- 2014-2019 In ‘Humanism in East Central Europe’ research group at University ELTE (Budapest), we worked together on reconstructing the communication processes between Central European early modern intellectuals with digital tools, preparing a lexicon of humanist authors and works (to be published by De Gruyter in 2021). The latter is part of an international series prepared in collaboration with Austrian, Czech and Croatian research centres. I also collaborated with Farkas Gábor Kiss on the publication of Johannes Sambucus’s correspondence (a collection of 350 letters), which should appear in 2021-2022.
- Budget: 500,000 euro (‘Lendület’ Fund of the Hungarian Academy of Sciences)
- 2011-2020 Within the ‘Politics’ research group of the LBI for Neo-Latin Studies in Innsbruck, I collaborated in a project on 18th-century ethno-linguistic nationalism, political languages and Latinity. My contribution comprised a book-length article on the language question in Hungary (published in *Das Achtzehnte Jahrhundert und Österreich*); editing a volume

	of papers (Brill 2015); and the preparation of a commentated anthology on the language debate and nationalism (1780-1810), translated from Latin, Hungarian, German and Croatian into English (to be published by Brill in 2021-2022). Our common essay on the nature of Hungarian nationalism ('The new discourses of nation: the origins of nationalism in late eighteenth-century Hungary') should appear in 2021.
2011-2014	- Budget of the 'Politics' research group: c. 860.000 euro (LBI, Innsbruck) In 'OTKA' research team (University ELTE), I worked as chief editor and coordinator of a three-volume publication, entitled 'Divided Hungary in Europe' (Cambridge Scholars 2014). This involved collaboration with over 40 authors through various workshops, the management of translators, reviewers, and proof-readers. - Budget: c. 300,000 euro (OTKA)
2010-2013	I was a member of a project between CEU and EUI (Florence), involving three workshops and the publication of 'Negotiating Knowledge in Early Modern Europe' (Palgrave 2014).
2006-2009	I participated in an international research project, realised by CEU and Pasts Inc., on early modern patriotism, involving two conferences and the publication of 'Whose Love of Which Country?' (Brill 2010).
2006-2007	I took part of the international research project studying the effects of the Reformation on sixteenth-century intellectuals, organised by the Huygens Institute. The project resulted in the publication of the book 'Between Scylla and Charybdis. Learned Letter Writers Navigating the Reefs of Religious and Political Controversy in Early Modern Europe' (Brill, 2010).

- **CONFERENCES AND PUBLIC LECTURES**

- 'Dall'Europa centro-orientale a Padova e ritorno: Studenti e percorsi professionali nel secondo Cinquecento', Gli archivi segreti del nunzio. Relazioni culturali e reti diplomatiche nel secondo Cinquecento tra Padova e l'Europa centro-orientale, Padova, 12 November 2021
- 'The origins of the work ethic: the case of Florence', Rethinking the Work Ethic, Innsbruck, 2 July 2021
- 'A magyar nacionalizmus gyökerei: nemzeti diskurzusok a 18. század végén' [The Origins of Hungarian nationalism. National discourses at the end of the 18th century] (public lecture), Nemzeti Közszolgálati Egyetem, Molnár Tamás Kutatóintézet, Budapest, 22 June 2021
- 'What was Science in Renaissance Florence?', Scientiae: Early Modern Knowledge, 1400-1800, Amsterdam Virtual conference, 11 June 2021
- 'Central European students at Padua in search of prestige and learning', RSA Annual Meeting, Dublin/Virtual, 15 April 2021
- 'A kereszteny fejedelem neveltetése: Rudolf II és Ernst a spanyol királyi udvarban (1564-1571) [The education of the Christian prince: Rudolf II and Ernst at the Spanish court] (public lecture), ELTE, Magyar Irodalom- és Kultúratudományi Intézet, 27 November 2019
- 'On the urban and secular origin of the early modern work ethic', Memory and Identity in the Learned World. University of Utrecht, 7-9 November 2019
- Presentation of the book: 'Jacopo Strada and Cultural Patronage at the Imperial Court: Antiquity as Innovation' by Dirk Jacob Jansen, KNIR, Rome, 7 October 2019
- Presentation of the book: 'Reformations in Hungary in the Age of the Ottoman Conquest' by Pál Ács, CEU, Budapest, 5 June 2019
- 'Who is the impious here? The debate over astrology around 1580', Eighth Annual Conference of Scientiae. Early Modern Knowledge, Belfast, 12-15 June 2019
- 'Educating the Christian prince for learning and peace: Rudolf (II) in Spain (1564-1571)', Ninth Annual RefoRC Conference on Early Modern Christianity, Bologna, 15-17 May 2019
- Presentation of the book: 'Gian Vincenzo Pinelli e la sua biblioteca' by Anna Maria Raugei, University of Padova, 13 March 2019
- 'Humanist learning, ethics and discipline – the case of the Habsburgs', Hamlet in Wittenberg. Civic and princely education in early modern Europe, Budapest, 28-29 Sept 2018
- 'Themisziosz toleranciagondolata a 16. században' [The reception of Themistius's idea of tolerance in the 16th century], Teológia és antropológia. Konferencia Vidrányi Katalin emlékére, Budapest, 21-22 Sept 2018
- 'Astrology in the Crossfire: The Context of the De Cometas dissertationes novae (Basel: Perna, 1580)', 16th International Neo-Latin Congress of IANLS, Albacete, 29 July-3 Aug 2018

- Presentation of the book: Martin Seidel, *Origo et fundamenta religionis christiana*, ed. e trad. Francisco Sucas, Pablo Toribio (Madrid, 2017), Budapest, 5 Febr 2018
- Tolleranza e riforma in Andreas Dudith Sbardellati' *La Riforma nella Repubblica di Venezia tra Cinquecento e Settecento*. Conference organized by the University of Venice, 9-11 Nov 2017
- 'The Familiar Style: The Letters of Johannes Sambucus (1531-1584)', Rhetoric and Genres of Learned Communication in Early Modern Central Europe. From Humanist Correspondence to Scholarly Journal. Conference organized by the Institute of Philosophy, Prague, 19-20 Oct 2017
- 'Apák és gyermekük a 16. században' [Fathers and sons in the 16th century] (public lecture), ELTE, MTA-ELTE Lendület Humanizmus Kelet-Közép-Európában, Budapest, 4 Oct 2017
- 'Education and Discipline: Work Ethic in the 16th c.', European Humanism and Its Challenges. Conference organized by the Department of Classical Philology etc., Ljubljana, 8-9 Sept 2017
- 'A Radical Calvinist Political Tract of 1579: Its Context and Authorship' RSA Annual Meeting, Chicago, 29-31 March 2017
- 'Johannes Reuchlin és a kabbala', A Hermetic Reformation. The silent language of Alchemy, Magic, Kabbala & Rosicrucians. Conference organized by OSZK, Budapest, 18 Febr 2017
- 'Machiavelli és a 16. századi tudományosság. Egy 1580-as bázeli kiadás története és tanulságai' [Machiavelli and 16th-c. science. The conclusions of an 1580 edition of Basel] (public lecture), ELTE, MTA-ELTE Lendület Humanizmus Kelet-Közép-Európában, Budapest, 26 Oct 2016
- 'Machiavellian Propaganda and Advice after the Bohemian Revolt' (public lecture), Academy of Sciences of the Czech Republic, Prague, 20 Oct 2016
- 'Experientia, historia and politics: the case of Machiavelli's reception in Basel (1580)', Sixteenth Century Society Conference, Bruges, 18-20 Aug 2016
- 'Machiavelli's method and the science of politics', Scientiae V. Disciplines of Knowing in the Early Modern World, Organised by St Clare's College, Oxford, 5-7 July 2016
- 'Vulgar Machiavellism and Machiavellian Advice: Kaspar Schoppe' (public lecture), Institut für Österreichische Geschichtsforschung, Vienna, 25 Apr 2016
- 'Faking the National Spirit: False Historical Documents in the Service of the Hungarian National Movement (early 19th century)' International Neo-Latin Conference, Vienna, 3 August 2015
- 'Rehabilitating Machiavelli: An Absurd Project of a Weird Catholic?', RSA Annual Meeting, Berlin, 26-28 March 2015
- 'The Question of Ottoman Orientation in Propaganda and Politics in the Age of Gabriel Bethlen', CEU, Budapest, 23 May 2014
- 'Tycho Brahe and the separation of astronomy from astrology: the making of a new scientific discourse' (public lecture), Department of Philosophy, University of West Bohemia, Pilzen, 12 May 2014
- 'Machiavellian scholars at the turn of the 17th century', Scientiae III. Disciplines of Knowing in the Early Modern World, University of Vienna, 23-25 April, 2014
- 'Anonymous Machiavellians. Secret knowledge displayed and sold in 1620', Renaissance Society of America Conference, New York, 27 March 2014
- 'Az V. (Pfalzi) Frigyesnek adott Legtitkosabb tanítás: egy rejtély nyomában' [The most secret learning dedicated to Frederic V Elector Palatine], Bethlen Gábor és Európa, Babeş-Bolyai University, Cluj, 24-26 Oct 2013
- 'Why Tycho Brahe needed the Emperor and vice versa? A study of scientific patronage', Scientiae II. Disciplines of Knowing in the Early Modern World, Warwick, 17 April 2013
- 'Religious Tolerance of Andreas Dudith and the Riddle of Themistius's Twelfth Oration', Vetera et nova: similia et attingentia aetate renatarum litterarum in Croatia et Hungaria, University of Zagreb, 21-23 Nov 2012
- 'The Uses of Humanism' (public lecture), Department of Classical Philology of the Masaryk University, Brno, 30 Oct 2012
- Confronting Empires and Negotiating Science in the Early Modern World (1500-1800). Second workshop, École des hautes études en sciences sociales, Paris, 28-29 Sept 2012
- 'Bethlen Gábor és a törökösség kérdése a korabeli propagandában és politikában' [Gábor Bethlen and the problem of Turkish orientation in contemporary propaganda and politics], Bethlen Gábor képmása, University of Miskolc, 2-3 May 2012
- 'Theatrum Machinae mundanae: the God and nature of Wittenberg astronomers and non-Lutheran natural philosophy', Scientiae I. Disciplines of Knowing in the Early Modern World, Simon Fraser University, Vancouver, 25 April 2012
- Confronting Empires and Negotiating Science in the Early Modern World (1500-1800). First workshop, University of Konstanz, 9-11 Dec 2011

- ‘The ambiguous standing of the philologist: Sambucus’s friends and status problems’, Zum Gedanken an Johannes Sambucus (1531-1584), Institut für Byzanzforschung (ÖAW), Vienna, 11 Oct 2011
- „Zsámboky és a filológia’ [Sambucus and philology], *Filológia és textológia a régi magyar irodalomban*, Hungarian Academy of Sciences, Miskolc, 25-28 May 2011
- ‘Knowledge claims and rivalries in sixteenth-century astronomical networks’, Cultures of Knowledge Workshop, CEU and University of Miskolc, Budapest, 14-16 Apr 2010
- ‘Conversions and confessionalization in the 1580s in the Habsburg Empire’, Renaissance Society of America Conference, Venice, 7 April 2010
- A humanista kutya, avagy a reneszánsz kutyatartás társadalomtörténete [The Humanist Dog or the Social History of Renaissance Dogkeeping] (public lecture), Institute of Literature of the Hungarian Academy of Sciences, Budapest, 27 May 2009
- ‘The changing perception of Hungary and its Southern Neighbours in sixteenth-century Italy’, The Epistemology and the Politics of Otherness, CEU, Budapest, 28-29 Sept 2007
- ‘La costruzione dell’alterità dei rumeni visti dagli italiani nel Cinquecento’ (public lecture), Università degli studi di Trieste, 14 June 2007.
- ‘Renaissance scholarly dogkeeping and its social contexts’, Villa i Tatti Workshop lectures series, Florence, 12 June 2007
- ‘Truth or Peace? Conflicts of a religious individualist (Andreas Dudith 1533-1589)’, Between Scylla and Charybdis, Royal Flemish Academy of Arts and Sciences - Huygens Institute, Brussels and The Hague, 14-16 Dec 2006
- ‘A 16. század végi vallási-intellektuális krízisről’ [On the religious-intellectual crisis of the end of the 16th century] (public lecture), University of Szeged, 28 Nov 2006
- ‘Humanists in Defence: The Spiritual Contest over the Death of Maximilian II’, 13th International Neo-Latin Conference of IANLS, Budapest. 6-12 Aug 2006
- ‘Prejudices against strangers in 16th-century humanist texts’, The Intellectual History of Patriotism and the Legacy of Composite States in East-Central Europe, Pasts, Inc., Budapest, 27-28 May 2006
- ‘Szerepek, vágyak és identitások: Dudics András és Zsámboky János’ [Public roles, models and identities: Andreas Dudith and Johannes Sambucus] (public lecture), Institute of Literature of the Hungarian Academy of Sciences, Budapest, 7 Dec 2005
- ‘Why Cicero? On the Social Context of Some Renaissance Cultural Values’, Europe through Cultures, Workshop of CEU and IUE, Budapest, 2-3 June 2005
- ‘Humanisten bei Hof: Öffentliche Selbstdarstellung und Karrieremuster’, Funktionen des Humanismus, conference organized by the Gerda Henkel Stiftung, Weingarten, 5 April 2005.
- ‘The sixteenth-century republic of letters’, Intercultural Communication – New perspective in European History, Workshop of CEU and IUE, Florence, 1-2 June 2004

• PUBLICATIONS

Monographic works

- *Reneszánsz és humanizmus* [Renaissance and humanism] (Budapest: L’Harmattan, 2017), 360 p. – A collection of twelve of my studies on Renaissance intellectual history, six of which has appeared in Hungarian for the first time in this volume. Sponsored by the National Cultural Fund.
- *A Secretissima instructio (1620). A kora újkori politikai paradigmaváltás egy Bethlen-kori röpirat tükrében* [The Secretissima instructio (1620). The paradigm shift in early modern politics as reflected in a pamphlet of the Bethlen era] (Budapest: ELTE BTK, 2014), 234 p. – A Latin-Hungarian annotated edition of one of the most important political pamphlets of the Thirty Years’ War with a 120-page introduction, in which I demonstrate that the author was Kaspar Schoppe.
- *The Uses of Humanism. Andreas Dudith (1533-1589), Johannes Sambucus (1531-1584), and the East Central European Republic of Letters* (Brill: Leiden, 2009), 388 p. – The book developed out of my PhD thesis.

Text editions

- *Languages, Identities and Early Nationalism in the Kingdom of Hungary. An Anthology of the Language Debates (c. 1784–1809)*, ed. Gábor Almási and Lav Šubarić (Leiden: Brill) [forthcoming in 2021-2022].
- *Johannes Sambucus: Epistulae*, ed. Gábor Almási and Gábor Farkas Kiss (Turnhout: Brepols) [forthcoming in 2021].

- *Humanistes du bassin des Carpates II. Johannes Sambucus*, ed. Gábor Almási and Gábor Farkas Kiss (Turnhout: Brepols, 2014), 404 p. – A commentary and annotated edition of the paratexts of Sambucus's philological publications with a 75-page introduction, written in collaboration.

Edited volumes

- *Latin at the Crossroads of Identity. The Evolution of Linguistic Nationalism in the Kingdom of Hungary*, ed. Gábor Almási and Lav Šubarić (Leiden: Brill, 2015).
- *A Divided Hungary in Europe: Exchanges, Networks, and Representations, 1541–1699*, 3 vols., ed. Gábor Almási, Kees Teszelszky, Áron Zarnóczki, Szymon Brzeziński, Ildikó Horn. Vol. 1.: *Study Tours and Intellectual-Religious Relationships*, ed. Gábor Almási (Newcastle upon Tyne: Cambridge Scholars, 2014), 286 p.

Peer-reviewed articles

- ‘The new discourses of nation: the origins of nationalism in late eighteenth-century Hungary (Parts 1 and 2)’, *Nations and Nationalism* 28 (2022) [Co-author: Lav Šubarić] [in print].
- ‘Astrology in the Crossfire: The Stormy Debate after the Comet of 1577’, *Annals of Science* 79 (2022) [in print].
- ‘Educating the Christian prince for learning and peace: the cases of Archdukes Rudolf and Ernst in Spain (1564–1571)’, *Central European Cultures* 1 (2021), 2-43.
- ‘The familiar style of Latin humanist correspondences: the case of Johannes Sambucus (1531–1584)’, *Acta Comeniana* 33 (2019) [2020], 9-26.
- ‘Temistio e la questione della tolleranza nel Cinquecento veneto’, *Ateneo Veneto* 206, 3. serie, 18/II (2019) [2020], 167-187.
- ‘A magyar nacionalizmus gyökerei: nemzeti diskurzusok a 18. század végén’ [The origins of Hungarian nationalism: the discourses of nation at the end of the 18th c.], *Aetas* 35 (2020), 66-103 [Co-author: Lav Šubarić].
- ‘The Work Ethic in Humanist Biographies: the Case of Willem Canter’, *Hungarian Historical Review* 8 (2019), 594-619.
- ‘Machiavelli’s Scientific Method: a Common Understanding of his Novelty in the Sixteenth Century’, *History of European Ideas* 44 (2018), 1019-45 (<https://doi.org/10.1080/01916599.2018.1503482>).
- ‘Machiavellian Propaganda and Advice after the Bohemian Revolt: The Case of Kaspar Schoppe’, *Acta Comeniana* 30 (2016) [2018], 85-117.
- ‘Experientia and the Machiavellian Turn in religio-political and scientific thinking: Basel in 1580’, *History of European Ideas* 42 (2016), 857-881.
- ‘Rehabilitating Machiavelli: Kaspar Schoppe with and against Rome’, *History of European Ideas* 42 (2016), 981-1004.
- ‘Faking the national spirit: spurious historical documents in the service of the Hungarian national movement in the early nineteenth century’, *Hungarian Historical Review* 5 (2016), 225-249.
- ‘Latin and the language question in Hungary (1700-1844) (Part 1)’, *Das Achtzehnte Jahrhundert und Österreich* 28 (2014), 211-319.
- ‘Latin and the language question in Hungary (1700-1844) (Part 2)’, *Das Achtzehnte Jahrhundert und Österreich* 30 (2016), 237-290.
- ‘Egy különleges életút a 16. század első feléből: Martin Brenner, erdélyi szász humanista’ [A curious career: Martin Brenner Transylvanian humanist of Saxon origins], *Magyar Könyvszemle* 132 (2016), 14-30.
- ‘Rethinking sixteenth-century “Lutheran Astronomy”’, *Intellectual History Review* 24 (2014): 1-16.
- ‘Tycho Brahe and the separation of astronomy from astrology: the making of a new scientific discourse’, *Science in Context* 26/1 (2013), 3-30.
- ‘Szöveggondozás és kapcsolatápolás. Zsámboky János élelműve a reneszánsz filológia tükrében’ [Nurturing texts and connections. The works of Johannes Sambucus in the context of Renaissance philology], *Irodalomtörténeti Közlemények* 117 (2013), 627-691. [Co-author: Farkas G. Kiss]
- ‘Nikodemismus und Konfessionalisierung am Hof Maximilians II.’, *Friihneuzeit-Info* 22 (2011), 112-128. [Co-author: Paola Molino]
- ‘A wrocławski Rehdiger-levelezésgyűjtemény az Országos Széchényi Könyvtárban (kutatási beszámoló)’ [The Wrocław Rehdiger collection in the National Széchényi Library (research report)], *Magyar Könyvszemle* 127 (2011), 112-117.

- ‘A vallásos különút lehetőségei a 16. században: Dudith András és a konfesszionalizáció’ [The choices of a heterodox religious life: Andreas Dudith and the confessionalisation], *Aetas* 23,4 (2008), 5-23.
- ‘I Valacchi visti dagli italiani e il concetto di barbaro nel Rinascimento’, *Storia della Storiografia* 52 (2007), 49-66.
- ‘Variációk az értelmiségi útkeresés témajára a 16. században: Forgách Ferenc és társai’ [Variations on the theme of intellectual careers in the sixteenth century: Franciscus Forgách and his associates], *Századok* 140 (2006), 1405-1440.
- ‘Miért Cicero? A cicerói értelmiségi modell és értékek reneszánsz adaptációjáról’ [Why Cicero? On the adaptation of Ciceronian values and models in the Renaissance], *Korall* 6 (2006): 106-131.
- ‘A császári udvar és respublica litteraria a 16. század második felében’ [The imperial court and the republic of letters in the second half of the 16th century], *Aetas* 20 (2005), 22-55.
- ‘Két magyarországi humanista a császári udvar szolgálatában: Dudith András (1533-1589) és Zsámboky János (1531-1584)’ [Two humanists of Hungary in the service of the imperial court: Andreas Dudith (1533-1589) and Johannes Sambucus (1531-1584)], *Századok* 139 (2005), 889-922 and 1131-1157.
- ‘The riddle of Themistius’ ‘Twelfth oration’ and the question of religious tolerance in the sixteenth century’, *Central Europe* 2 (2004): 83-108.
- ‘Az Areopagos történetéhez’ [On the history of the Areopagos], *Sic Itur ad Astra* 3-4 (1992-1993): 81-91.

Peer-reviewed book chapters and reference studies

- ‘The problem of Ottoman alliance: Gábor Bethlen the “Turkish” prince in contemporary propaganda and politics’, in *Transylvania and the Thirty Years War*, ed. Gábor Kármán (Leiden: Brill) [forthcoming in 2022].
- ‘In search of Sambucus. His philology, publications and friends’, in *Iohannes Sambucus / János Zsámboki / Ján Sambucus (1531-1584): Philologe, Sammler und Historiograph am Habsburgerhof*, eds. Christian Gastgeber and Elisabeth Klecker (Vienna: Praesens Verlag, 2018), 35-126. [Co-author: Farkas G. Kiss]
- ‘Andreas Dudith (Sbardellatus)’, in *Dizionario di eretici, dissidenti e inquisitori nel mondo mediterraneo* = <http://www.ereticopedia.org/andreas-dudith> (2017)
- ‘Értelmiségi apák a 16. században’ [Learned fathers in the 16th c.], in “...Nem egyetlen történelem létezik”. *Ünnepi tanulmányok Péter Katalin 80. születésnapja alkalmából*, ed. Zita Horváth, Noémi Viskolcz et al. (Miskolc, 2017) = *Publicationes Universitatis Miskolcinensis, Sectio Philosophica* 21 (2017), 27-61.
- ‘Bethlen Gábor a reformkorban. Egy történelemdhamisítás nyomában’ [Gabriel Bethlen in the Age of Reform. On the faking of history], in *Művészet és mesterség I. - Tisztelgő kötet R. Várkonyi Ágnes emlékére*, eds. Ildikó Horn, Gábor Várkonyi (Budapest: L’Harmattan, 2016), 627-644.
- ‘Epistolographie’, in *Renaissance-Humanismus. Lexikon zur Antikerezeption*, ed. Manfred Landfester. Der Neue Pauly –Supplemente, vol. 9 (Stuttgart: J. B. Metzler, 2014), 327-335.
- ‘Introduction’, in *Latin at the Crossroads of Identity. The Evolution of Linguistic Nationalism in the Kingdom of Hungary*, ed. Gábor Almási and Lav Šubarić (Leiden: Brill, 2015), 1-23.
- ‘Was Astronomy the Science of Empires? An Eighteenth-Century Debate in View of the Cases of Tycho and Galileo,’ in *Negotiating Knowledge, Decentering Empires: The Sciences of Heavens, Earth, and Man, c. 1550-1810*, eds. L. Kontler et al. (New York: Palgrave, 2014), 25-51.
- ‘Introduction’, in *A Divided Hungary in Europe*, vol. 1: *Study Tours and Intellectual-Religious Relationships*, ed. G. Almási (Newcastle: Cambridge Scholars, 2014), 1-16.
- ‘Touring Europe: Comparing East Central European Academic Peregrination in the Sixteenth and Seventeenth Century’, in *ibid.*, 17-34.
- ‘Bethlen és a törökösség kérdése a korabeli propagandában és politikában’ [Gabriel Bethlen and the problem of the Turkish alliance in contemporary propaganda and politics], in *Bethlen Gábor és Európa*, eds. Gábor Kármán and Kees Teszeleszky (Budapest: ELTE, 2013), 311-366.
- ‘The Humanist Dog’, in *Renaissance Studies in Honor of Joseph Connors*, ed. Machtelt Israëls and Louis A. Waldman (Florence: Villa i Tatti, 2013), vol. 2, 392-398.
- ‘Constructing the Wallach “other” in the late Renaissance’, in *Whose Love of Which Country? Composite States, National Histories and Patriotic Discourses in Early Modern East Central Europe*, eds. Balázs Trencsényi and Márton Zászkalicky (Leiden: Brill, 2010), 91-130.
- ‘Conflicts and strategies of a religious individualist in confessionalising Europe: Andreas Dudith (1533-1589)’, in *Between Scylla and Charybdis. Learned Letter Writers Navigating the Reefs of*

Religious and Political Controversy in Early Modern Europe, ed. Jeanine De Landsheer and Henk Nellen (Leiden: Brill, 2010), 161-184.

- ‘Humanistic Letter-writing’, in *Europäische Geschichte Online* (EGO), published by the Institute of European History (IEG), Mainz 2010-12-03. URL: <http://www.ieg-ego.eu/almasisg-2010-en>
- ‘Campanella pogány mennyezőszága’ [Campanella’s pagan heaven], in *Utópiák és ellenutópiák*, ed. Katalin Kroó (Budapest: L’Harmattan, 2010), 31-47.
- ‘Politikai színlelés, vallási színlelés és a császári udvar nikodémusai’ [Political and religious simulation, and the Nicodemites of the imperial court], in *Színlelés és rejtőzködés*, eds. Nóra Etényi and Ildikó Horn (Budapest: L’Harmattan, 2010), 31-64.
- ‘Az Oláh Miklós elleni gyűlöletről: szélsőséges nemzeti-társadalmi előítéletek humanista körökben’ [Radical social-national prejudices among humanists: on the hatred against Nicolaus Olaus], in *Mindennapi választások. Tanulmányok Péter Katalin 70. születésnapjára*, eds. Gabriella Erdélyi, Péter Tusor (Budapest: MTA TTI, 2007) = *Történelmi Szemle* 50/2, 2007, CD attachment, 128-156. (Online: mek.oszk.hu/09300/09378/09378.pdf)
- ‘Humanisten bei Hof: Öffentliche Selbstdarstellung und Karrierermuster’, in *Funktionen des Humanismus*, eds. Gerrit Walther and Thomas Maissen (Göttingen: Wallstein, 2006), 155-165.

Review articles

- Pál Ács, *Reformations in Hungary in the Age of the Ottoman Conquest* (Göttingen: Vandenhoeck & Ruprecht, 2019), in *BUKSZ* 31,3-4 (2019): 282-285.
- Pál Ács, *Reformations in Hungary in the Age of the Ottoman Conquest* (Göttingen: Vandenhoeck & Ruprecht, 2019), in *Hungarian Historical Review* 8 (2019), 456-461.
- Martin Seidel, *Origo et fundamenta religionis christiana. Un tratado clandestino del siglo XVII*. Ed. e trad. Francisco Sucas, Pablo Toribio (Madrid: Consejo Superior de Investigaciones Científicas, 2017), in *Bruniana & Campanelliana* 24,1 (2018), 297-300.
- Martin Seidel, *Origo et fundamenta religionis christiana. Un tratado clandestino del siglo XVII*. Kiadta, gondozta és fordította Francisco Sucas és Pablo Toribio Pérez, Madrid, Consejo Superior de Investigaciones Científicas, 2017, in *Magyar Könyvszemle* 134 (2018), 230-235.
- Péter Katalin, *Házasság a régi Magyarországon. 16-17. század* (Budapest: L’Harmattan, 2008), in *Korall* 44 (2012), 196-201.
- Ute Lotz-Heumann et al., eds, *Konversion und Konfession in der Frühen Neuzeit* (Schriften des Vereins für Reformationsgeschichte, no. 205) (Gütersloh: Gütersloher Verlagshaus, 2007), in *European Review of History* 19 (2012), 323-325.
- Giorgio Caravale, *Il profeta disarmato. L’eresia di Francesco Pucci nell’Europa del Cinquecento* (Studi e Ricerche, Storia, no. 613) (Bologna, Il Mulino, 2011), in *European Review of History* 19 (2012), 444-446.
- Dóra Bobory, *The Sword and the Crucible. Count Boldizsar Bathory and Natural Philosophy in Sixteenth-century Hungary* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2009), in *Archives Internationales d’Histoire des Sciences* 60 (2010), 188-191.
- Szegedy-Maszák Mihály, ed., *A magyar irodalom történetei*, I. (1800-ig) (Budapest: Magvető, 2007), *Literatura* 35 (2009), 129-137.
- József Simon, *Die Religionsphilosophie Christian Franckens (1552-1610?) Atheismus und radikale Reformation im Frühneuzeitlichen Ostmitteleuropa* (Harrassowitz: Wiesbaden, 2008), *BUKSZ* 21 (2009), 364-366.
- Arnoud Visser, *Joannes Sambucus and the learned image: the use of the emblem in late-Renaissance humanism* (Leiden-Boston: Brill, 2005), *Magyar Könyvszemle* 124 (2008), 360-362.
- Arnoud Visser’s *Joannes Sambucus and the learned image: the use of the emblem in late-Renaissance humanism* (Leiden-Boston: Brill, 2005), in *Journal of Early Modern History* 10 (2006), 272-276.
- I. Gy. Tóth, ed., *Frontiers of Faith. Religious Exchange and the Constitution of Religious Identities 1400-1750* (Budapest: CEU, 2002), in *Aetas* 17 (2002), 186-189.
- J. R. Hale, *Renaissance Europe 1480-1520* (Cambridge: Univ. Press, 2001), in *European Review of History* 9 (2002), 270-272.

