### SELECTION FOR THE ADMISSION TO THE 2ND LEVEL MASTER COURSE

 “High-Performance and Quantum Computing”

Academic Year 2024/2025

If filled by hand, please WRITE IN CAPITAL BLOCK LETTERS

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| **PERSONAL DATA** |

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| Name: |  |
| Surname: |  |

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| **ACADEMIC TRAINING** |

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| **UNIVERSITY DEGREE** |
| Title of the Degree |  |
| Academic Course |  |
| Year |  |
| Graduation Mark |  |
| Thesis Title |  |

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| **BACHELOR DEGREE** |
| Title of the Degree |  |
| Academic Course |  |
| Year |  |
| Graduation Mark |  |
| Thesis Title |  |

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| **MASTER DEGREE** |
| Title of the Degree |  |
| Academic Course |  |
| Year |  |
| Graduation Mark |  |
| Thesis Title |  |

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| **POSSIBLE SECOND UNIVERSITY DEGREE** |
| Title of the Degree |  |
| Academic Course |  |
| Year |  |
| Graduation Mark |  |

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| **POST\_GRADUATE TRAINING AT UNIVERSITIES** |

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| **PhD** |
| Title of the PhD |  |
| Year |  |
| **UNIVERSITY MASTERS** |
| Title of Master 1 |  |
| University and Year |  |
| Title of Master 2 |  |
| University and Year |  |

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| **UNIVERSITY COURSES OF HIGHER EDUCATION OR SPECIALISATION** |
| Title 1 |  |
| University and Year |  |
| Title 2 |  |
| University and Year |  |
| Title 3 |  |
| University and Year |  |
| Title 4 |  |
| University and Year |  |

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| **RELEVANT PUBLICATIONS****(For each publication please specify: list of authors, title, type of publication, journal or book (DOI), publication year)** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |

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| **PARTICIPATION IN SEMINARS, CONFERENCES, AND RELEVANT NON-ACADEMIC COURSES** **(for each item please specify: title and year of attendance)** |
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| **RELEVANT PROFESSIONAL ACTIVITIES (PAST OR ONGOING)****(please only indicate professional activities related to the topics of the master)****For each activity, please specify:*** **Name of Employer**
* **Starting and ending dates of the activity**
* **Main role attained**
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| **OTHER TITLES OR PROFESSIONAL EXPERIENCE****(please indicate other information that you consider relevant for the selection committee)** |
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| 2 |  |
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*I hereby authorise the treatment of personal data according to the Italian Law 196/2003.*

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|  Date |  |  | Signature |  |